(6) Reader: In the 1st Tone, If thou shouldest mark iniquities, O Lord, O Lord, who shall stand?

For with Thee there is forgiveness.

I was entrusted with a sinless and living land, but I sowed the ground with sin and reaped with a sickle the ears of slothfulness, in thick sheaves I garnered my actions, but winnowed them not on the threshing.
floor of repentance. But I beg Thee, my God,
the pre-ter-nal hus-band-man, with the wind of Thy loving-kindness winnow
the chaff of my works, and grant to my soul the corn of for-give-ness;
shut me in the heavenly storehouse and save me.

(5) Reader: For Thy name's sake have I patiently waited for Thee, O Lord,
my soul hath waited patiently for Thy word,
My soul hath hoped in the Lord.

Repeat 1st Sticheron: "I was entrusted..."
Let Israel hope in the Lord.

Brethren, let us learn the meaning of this mystery.

For when the Prodigal Son ran back from sin to his Father's house,

his loving Father came out to meet him and kissed him.

He restored to the Prodigal the tokens of his proper glory,
and mystically He made glad on high, sacrificing the fatted calf.

Let our lives, then, be worthy of the loving Father

who has offered sacrifice, and of the glorious Victim

Who is the Saviour of our souls.

Then, 3 stichera of the Afterfeast.
Reader: Glory, in the 2nd Tone:

Glory to the Father, and to the Son, and to the Holy Spirit.

Of what great blessings in my wretchedness have I deprived myself!

From what a kingdom in my misery have I fallen!
I have wasted the riches that were given to me,

I have transgressed the commandment: Alas, unhappy soul!

Thou art henceforth condemned to the eternal fire.

Therefore before the end cry out to Christ our God: Receive me as the

Prodigal Son, O God, and have mercy on me.

Both now and ever... The Dogmatic Theotokion in the tone of the week.