O ye people, let us raise a song to our God who works wonders, for He set Israel free from bondage;

and with a hymn of victory let us cry aloud:

'Let us sing to Thee, our only Master.'
See, now, see that I am your God, before all ages begotten

from the Father, and in the last times conceived without

man by the Virgin: and I have destroyed the sin of

Adam thy fore-father in My love for mankind.
Ode 3

O Word of God who hast made firm the heavens

with Thine hand, through the enlightenment of Thy true knowledge

make firm our hearts, for we have put our trust in Thee.
Canon of the Departed, Tone 8

Ode 4

From the overshadowed mountain, from the one

The-o-to-kos, the Prophet in divine vision foresaw Thy coming in the

flesh, O Word, and he glorified Thy power with fear.
My spirit seeks Thee, O God, early in the morning,

for Thy commandments bring us light before Thy coming:

shine with them upon our minds, O Master,

and guide us in the path of life.
Held fast by many sins, I fall down like the Prophet

be fore Thy tender mercies. Accept me also, in Thy love

for mankind, O Lord, and save me.
Ode 7

Canon of the Departed, Tone 8

O Thou who in the beginning hast laid the foundations of the earth and established the heavens by Thy word,
blessed art Thou unto all ages, O Lord God of our fathers.
Before the Katavasia of the 8th Ode:

We praise, we bless, we worship the Lord; praising and supremely exalting Him unto all ages. Glorified in the holy mountain, the Lord revealed the mystery of the ever-virgin to Moses in the burning bush: praise and exalt Him above all for ever.
The burning bush upon the mountain

revealed in prophecy to the giver of the law:

Christ's birth from the Ever-Virgin for our salvation;

and with never-silent songs of praise we magnify Him.

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