He is my Helper and Protector, and has become my salvation.

This is my God and I will glorify Him. My father's God

and I will exalt Him. For gloriously hath He been glorified.

English text from "The Great Canon", Holy Trinity Monastery, Jordanville, NY
Music adapted from the arrangement of D. Bortniansky.

Carol Surgant ~ music.russianorthodox-stl.org ~ 2/25/06
ODE 2
(Monday, Tuesday, Wednesday)

At-tend, O hea-ven, and I will speak; and will sing of Christ Who came to
dwell a mong_ us in flesh which He took from the Vir - gin.

ODE 2 (Wednesday, Thursday)

See, see that I am God, who rained man - na

and made water sprout from the_ rock of old for my peo-ple in the

wil - der-ness, by my right hand, and by_ my strength a - lone.
ODE 3 (on Monday)

Establish Thy Church on the unshakable rock

ODE 3 (Tuesday, Wednesday, Thursday)

Establish, O Lord, my unstable heart on the rock of Thy commandments, for Thou only art holy and Lord.

Great Canon of St. Andrew, p. 3
The Prophet heard of Thy coming, O Lord and was afraid.

that Thou wast to be born of a Virgin, and appear to men,

and he said, "I have heard the report of Thee and am afraid."

Glory to Thy power, O Lord.
Out of the night watching early for Thee, enlighten me, I pray,

O Lover of man, and guide me in Thy commandments

and teach me, O Saviour, to do Thy will.
I cried with my whole heart to the merciful God, and He heard me from the lowest hell and raised my life out of corruption.
We have sinned, transgressed, done wrong before Thee,

we have not watched or done as Thou hast commanded us.

But do not give us up utterly, O God of our fathers.
Him whom the heavenly hosts glorify and before Whom Cherubim and Seraphim tremble, let every breath and all creation praise, bless and exalt Him above all forever.

Before the Katavasia of the 8th Ode (in Matins):

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.
Inef fa ble is the childbearing of a seedless conception,

unsul lied the pregnancy of a Virgin Mother,

for the birth of God renews natures. So in all generations

we magnify thee in Orthodox fashion as the Mother and Bride of God.

Alternate ending:

in Orthodox fashion as the Mother and Bride of God.
Have mercy on me, O God, have mercy on me.

Holy Mother Mary pray to God for us.

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto the ages of ages. Amen.

Holy Father Andrew pray to God for us.
To the Theotokos:

Most holy Theotokos, save us.

To the Holy Trinity:

Most Holy Trinity, our God, glory to Thee.

In the 8th Ode - instead of Glory (in Matins):

Let us bless the Father, the Son, and the Holy Spirit: the Lord.