


Matins of the 5th Thursday of Great Lent
The Beatitudes
Russian Chant

S
A

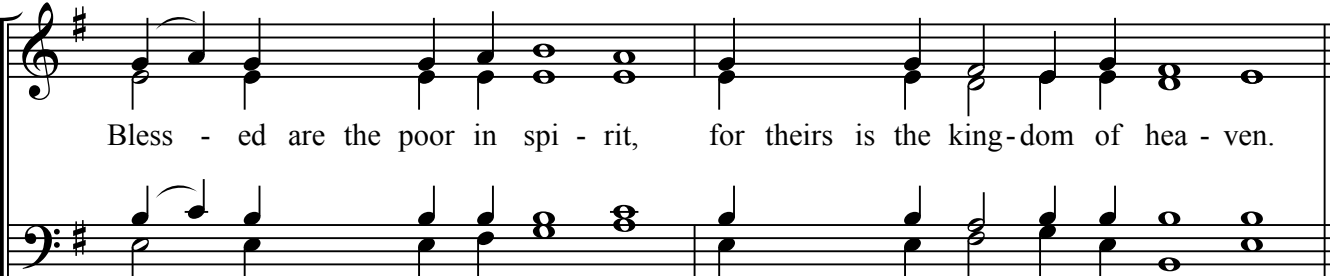


In Thy king - dom remember us, O Lord, — when Thou com-est in Thy king-dom.

T
B

Detailed description: This block contains the musical notation for the first chant. It features two staves: a Soprano (S) staff in treble clef and an Alto (A) staff in treble clef. Below them are two more staves: a Tenor (T) staff in bass clef and a Bass (B) staff in bass clef. The music is in G major (one sharp) and consists of a series of chords and melodic lines. The lyrics are written below the Soprano and Alto staves.

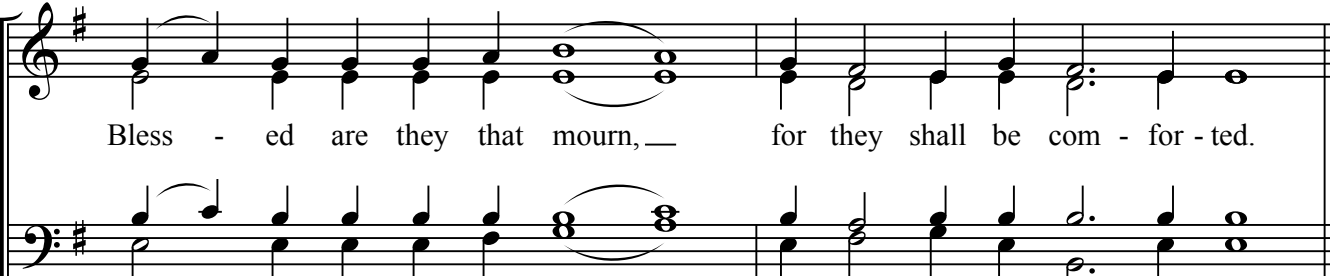
1. Thou didst make the Robber a citizen of Paradise on the Cross when he cried to Thee, O Christ, "Remember me." Make me, unworthy as I am, also worthy of his repentance.



Bless - ed are the poor in spi - rit, for theirs is the king-dom of hea - ven.

Detailed description: This block contains the musical notation for the second chant. It features two staves: a Soprano (S) staff in treble clef and an Alto (A) staff in treble clef. Below them are two more staves: a Tenor (T) staff in bass clef and a Bass (B) staff in bass clef. The music is in G major (one sharp) and consists of a series of chords and melodic lines. The lyrics are written below the Soprano and Alto staves.

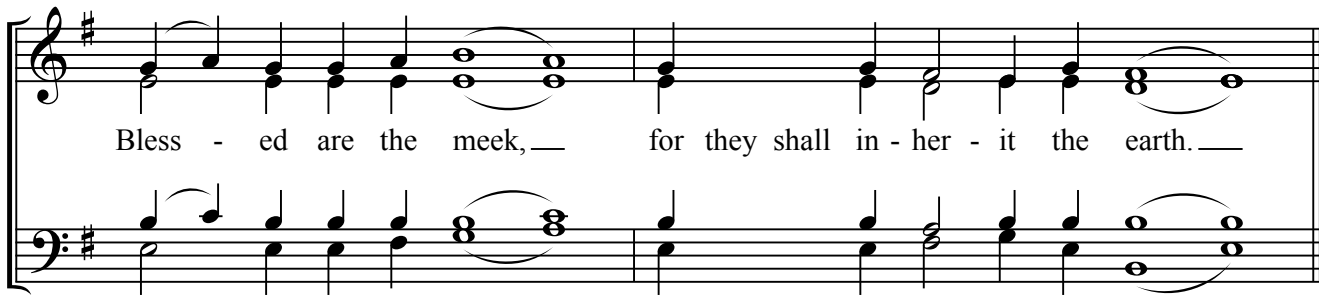
2. Have you heard, my soul of Manoah of old who saw God in a waking vision and received from his barren wife the fruit of God's promise? Let us imitate his piety.



Bless - ed are they that mourn, — for they shall be com - for - ted.

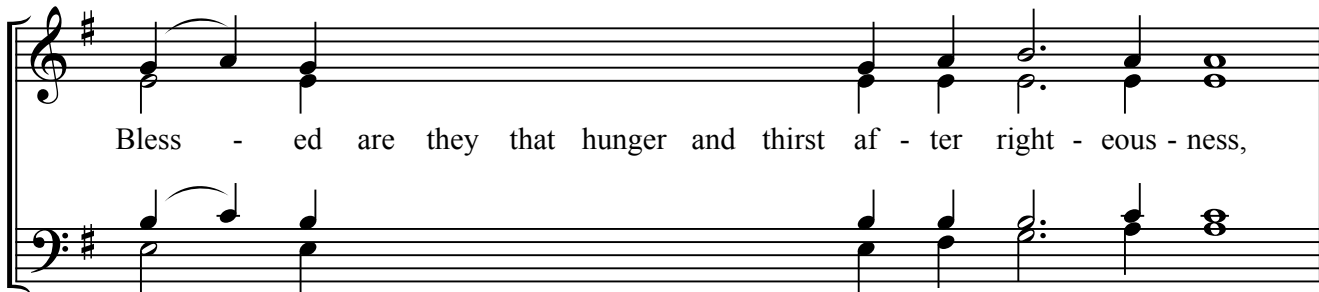
Detailed description: This block contains the musical notation for the third chant. It features two staves: a Soprano (S) staff in treble clef and an Alto (A) staff in treble clef. Below them are two more staves: a Tenor (T) staff in bass clef and a Bass (B) staff in bass clef. The music is in G major (one sharp) and consists of a series of chords and melodic lines. The lyrics are written below the Soprano and Alto staves.

3. You, my soul, have emulated Samson's easy-going laxity; you have shorn the glory of your deeds, and by love of pleasure have surrendered to the Philistines a chaste and blessed life.

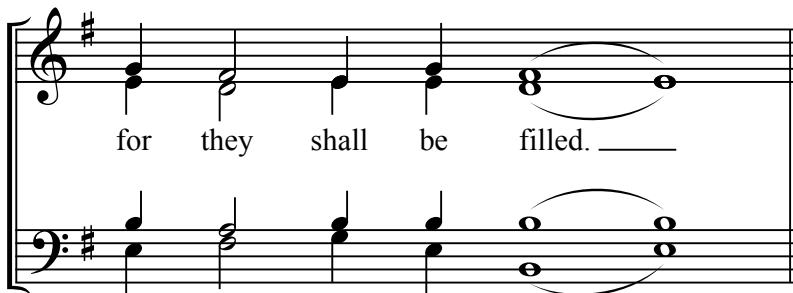


Bless - ed are the meek, — for they shall in - her - it the earth. —

4. He who conquered the Philistines with an ass's jawbone is now found to be a dissolute slave of passionate intercourse. But avoid, my soul, his example, his action, his laxity.



Bless - ed are they that hunger and thirst af - ter right - eous - ness,



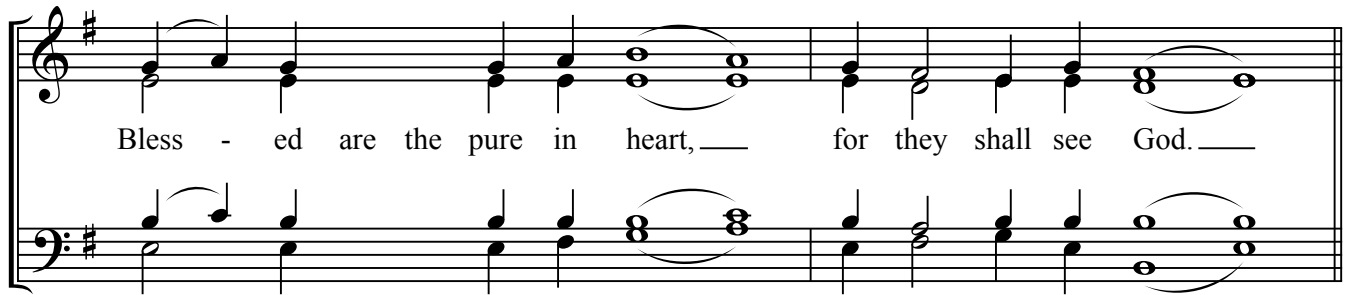
for they shall be filled. —

5. Barak and Jephthah, military leaders, with manly-minded Deborah, were promoted to be Judges of Israel. Learn courage from their heroic deeds, my soul, and master yourself.



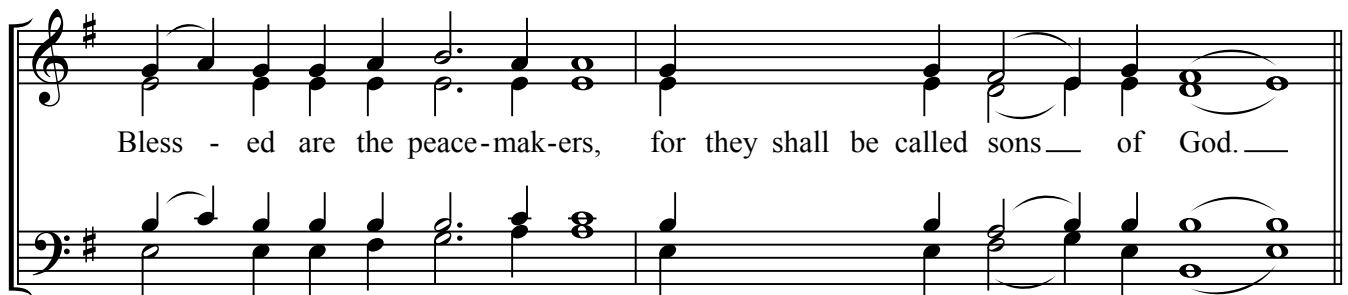
Bless - ed are the mer - ci - ful, for they shall ob - tain — mer - cy.

6. You know, my soul, of Jael's bravery, who impaled Sisera of old and wrought salvation with a tent-peg, by which (are you listening?) the Cross is typified to you.



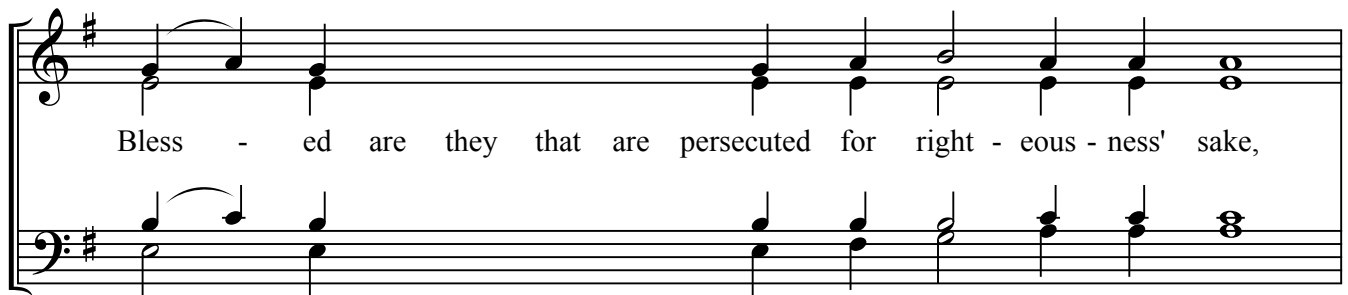
Bless - ed are the pure in heart, — for they shall see God. —

7. Offer the sacrifice of praise, my soul, offer action as a daughter purer than Jephthah's, and slay your carnal passions as a sacrifice to your Lord.

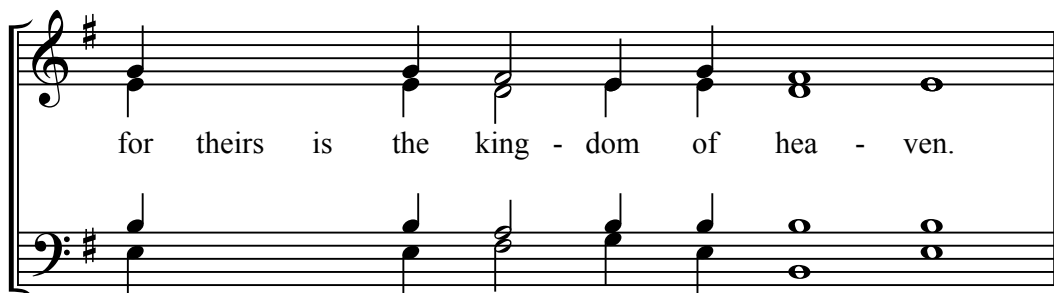


Bless - ed are the peace-mak-ers, for they shall be called sons — of God. —

8. Think, my soul, of Gideon's fleece. Receive the dew from Heaven; stoop down like a dog and drink the water that flows from the Law by the pressure of study.



Bless - ed are they that are persecuted for right - eous - ness' sake,



for theirs is the king - dom of hea - ven.

9. You, my soul, for lack of understanding have drawn upon yourself the priest Eli's condemnation, by allowing the passions to act sinfully in you, as he allowed his children.

Bless - ed are ye when men shall revile you and per - se - cute you,

and shall say all manner of evil against you false - ly for My sake.

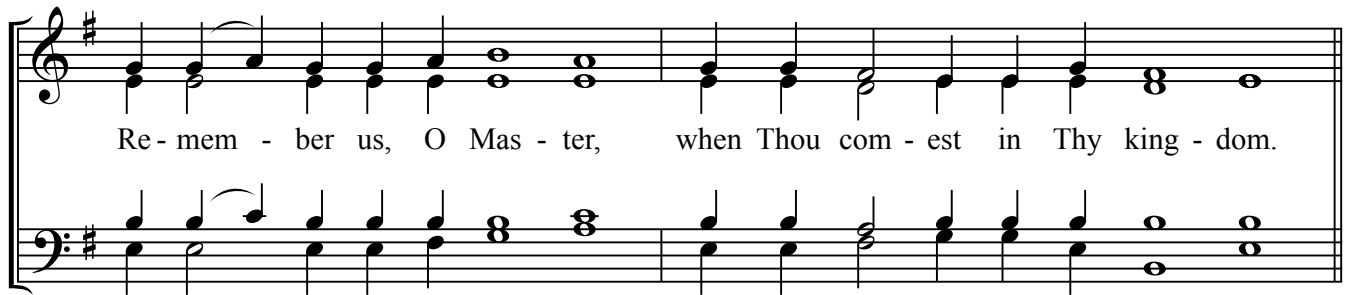
10. The Levite among the Judges by negligence divided his wife among the twelve tribes, my soul, in order to blazon the lawless outrage of Benjamin.

Re - joice and be ex-ceed-ing glad, — for great is your re - ward — in hea - ven.

11. Chaste Hannah when praying moved her lips in praise, while her voice was not yet heard; but yet though barren, she bears a son her prayer deserved.

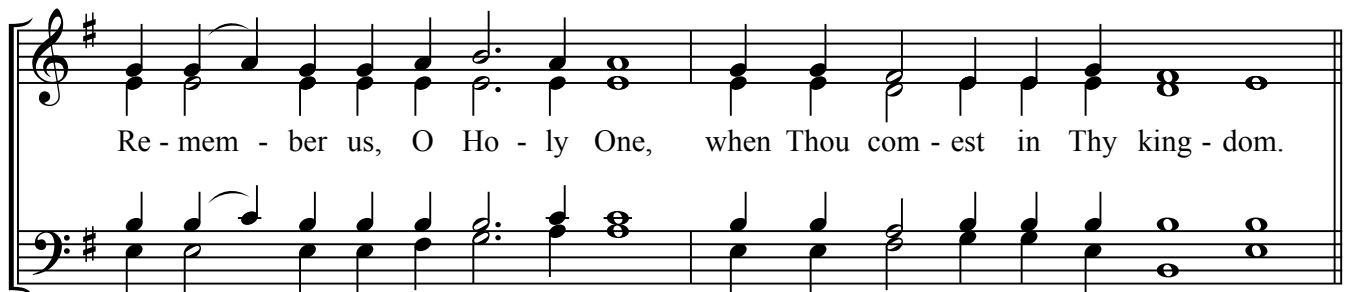
Re - mem - ber us, O Lord, — when Thou com - est in Thy king - dom.

12. Hannah's child, the great Samuel, was reckoned among the Judges, and he was brought up in Arimathea and in the House of the Lord. Imitate him, my soul, and before judging others, judge your own actions.



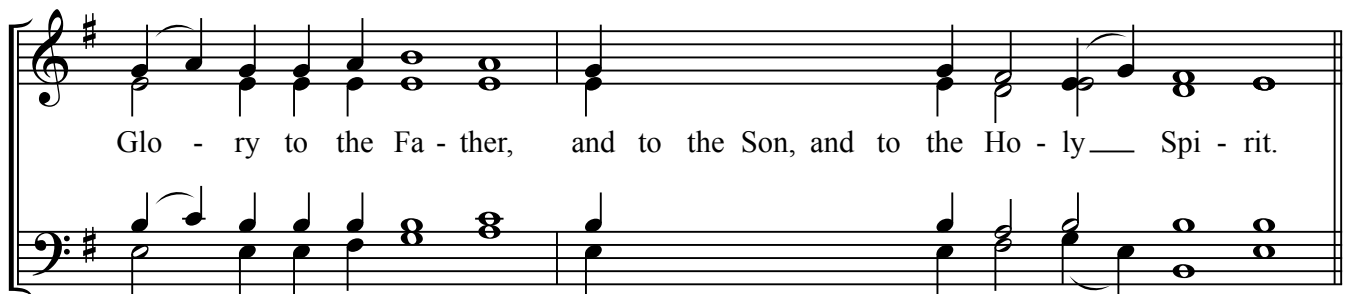
Re - mem - ber us, O Mas - ter, when Thou com - est in Thy king - dom.

13. David was chosen to be king, and he was royally anointed with the horn of divine oil. So if you, my soul, desire the Kingdom on high, be anointed with the oil of tears.



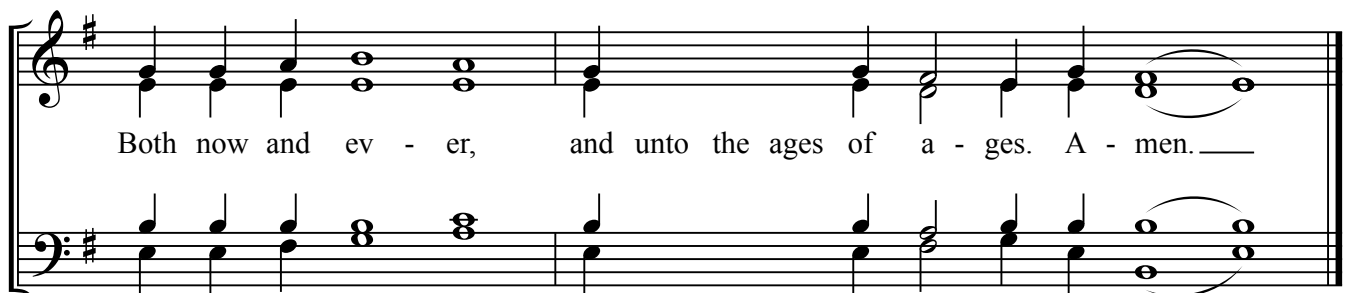
Re - mem - ber us, O Ho - ly One, when Thou com - est in Thy king - dom.

14. Have mercy on Thy creation, O merciful Lord, have compassion on the work of Thy hands, and spare all who have sinned, and even me who above all have ignored Thy commands.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit.

To the Trinity: Unoriginate both by generation and procession, the Father Who begot I worship, I glorify the Son Who is begotten, and I hymn the Holy Spirit, co-effulgent with the Father and the Son.



Both now and ev - er, and unto the ages of a - ges. A - men.

Theotokion: We worship thy supernatural childbirth, without dividing the natural glory of thy Child, O Mother of God. For He is confessed to be one in Person and twofold in Nature.