At "Lord I have cried," we sing 10 stichera, six of the Resurrection from the Octoechos, and 3 from the Triodion, the first being repeated:

(4) Reader: (In the 2nd Tone) From the morning watch until night, from the morning watch

What hymns of praise shall we sing in honor of the holy bishop? / He is the trumpet of theology, / the herald of the fire of grace, / the honored vessel of the Spirit, / the unshaken pillar of the Church, / the great joy of the inhabited earth, / the river of wisdom, the candlestick of the light, /* the shining star that makes glorious the whole creation.

(3) Reader: For with the Lord there is mercy, and with Him is plenteous redemption;

And He shall redeem Israel out of all his iniquities.

Repeat: "What hymns of praise..."
(2) Reader: O praise the Lord, all ye nations;

Praise Him all ye peoples.

What words of song shall we weave as a garland, /
to crown the holy bishop? /
He is the champion of true devotion /
and the adversary of ungodliness, /
the fervent protector of the Faith, /
the great guide and teacher, /
the well-tuned harp of the Spirit, /
the golden tongue, /
the fountain that flow with waters of healing for the faithful, //
Gregory the great and marvellous.
(1) Reader: For He hath made his mercy to prevail over us,

And the truth of the Lord abideth forever.

With what words shall we who dwell on earth /
praise the holy bishop? /
He is the teacher of the Church, /
the herald of the light of God, /
the initiate of the heavenly mysteries of the Trinity, /
the chief adornment of the monastic life, /
renowned alike in action and in contemplation, /
the glory of Thessalonica; /
and now he dwells in heaven /
with the great and glorious martyr Demetrius, //
whose relics flow with holy oil.