**Mid-Pentecost Vespers**  
**Aposticha**

*Reader*: In the **1st tone**: The midpoint of the days of Pentecost hath arrived.

The **midpoint of the days of Pentecost** hath arrived, /  
whereon Christ, disclosing His divine power a **little**, /  
gave **strength** to the paralytic, /  
raising him **up from** his bed. /  
He Who as **God** worketh miracles in a created **body**, //  
hath bestowed upon men life everlasting and great **mercy**.

*Reader*: Remember Thy congregation

Thou didst **go to the Temple**, O **Wisdom of God**, /  
at the **midpoint of the feast**, /  
teaching and rebuking the disobedient Jews, the **Pharisees** and **Scribes**, /  
and crying **out with boldness** to them: /  
"Let him who **thirsteth** come to me and drink of the **water** of life, /  
and he **shall thirst no more**. /  
He who **believeth** in My **goodness**, /  
rivers of everlasting life will pour **forth from within him.**" /  
O Thy **goodness** and compassion! //  
O Christ our God, **glory to Thee!**
He hath wrought salvation in the midst of the earth.

When the midpoint of the feast arrived, /  
Jesus went up to the Temple /  
and taught the disobedient Jews, saying: /  
"Let him who thirsteth come unto Me and drink the water of life, /  
and he shall thirst no more. /  
He who believeth in My goodness, /  
rivers of everlasting life will pour forth from within him, //  
and he will have the light of life."

If there is also a celebration of a Vigil-rank Saint, at Glory... the Doxasticon of the Saint.
Reader: Both now, in the **8th Tone**.

Both now and ever and unto the ages of ages. Amen.

When Thou didst teach at the midpoint of Pentecost, O Savior, / the Jews said: /

"How doth this man know the Scriptures, not having studied them?" / For they did not understand / that Thou art the Wisdom Who fashioned the world. // Glory be to Thee!