Reader: In the 1st tone: The midpoint of the days of Pentecost hath arrived.

The midpoint of the days of Pentecost hath arrived, / whereon Christ, disclosing His divine power a little, / gave strength to the paralytic, / raising him up from his bed. / He Who as God worketh miracles in a created body, // hath bestowed upon men life everlasting and great mercy.

Reader: Remember Thy congregation

Thou didst go to the Temple, O Wisdom of God, / at the midpoint of the feast, / teaching and rebuking the disobedient Jews, the Pharisees and Scribes, / and crying out with boldness to them: / "Let him who thirsteth come to me and drink of the water of life, / and he shall thirst no more. / He who believeth in My goodness, / rivers of everlasting life will pour forth from within him." / O Thy goodness and compassion! // O Christ our God, glory to Thee!
Reader: In the 2nd tone: God is our King before the ages, 

He hath wrought salvation in the midst of the earth.

When the midpoint of the feast arrived, / 
Jesus went up to the Temple / 
and taught the disobedient Jews, saying: / 
"Let him who thirsteth come unto Me and drink the water of life, / 
and he shall thirst no more. / 
He who believeth in My goodness, / 
rivers of everlasting life will pour forth from within him, //
and he will have the light of life."
Reader: Glory, both now, in the 8th Tone.

When Thou didst teach at the midpoint of Pentecost, O Savior, / the Jews said: / "How doth this man know the Scriptures, not having studied them?" / For they did not understand / that Thou art the Wisdom Who fashioned the world. // Glory be to Thee!

English translation by Isaac E. Lambertsen, ©2005, "The Pentecostarion of the Orthodox Church", St. John of Kronstadt Press. The complete service may be purchased through: sjkp.org

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