Reader: In the 2nd Tone—Thou wast born as Thou Thyself didst desire

Thou wast born as Thou Thyself didst desire, and didst appear as

Thou Thyself didst will. Thou didst suffer in the flesh, O our God,

didst rise from the dead, trampling death under-foot, didst ascend in glory,

filling all things, and didst send the divine Spirit upon us,
that we may hymn and glorify Thy divinity.

Reader: Clap your hands, all ye nations;

Shout unto God with a voice of rejoicing.

When Thou wast taken up from the Mount of Olives, O Christ, / the hosts, beholding Thee, cried one to another: "Who is this?" / And it was said to them: "This is He Who is mighty and powerful! / This is He Who is mighty in battle! / This is He Who is truly the King of glory!" / "Why are His garments red?" / "He cometh from Bozrah, which is the flesh." / And having as God sat at the right hand of majesty, // Thou didst send us the Holy Spirit, that He might guide and save our souls.
The Aposticha

Reader: God is gone up in jubilation,

Thou didst ascend in glory /
on the Mount of Olives, O Christ God, /
in the presence of Thy disciples, /
didst sit at the right hand of the Father, /
O Thou Who fillest all things with thy divinity; /
and Thou didst send them the Holy Spirit, //
Who enlighteneth, confirmeth and doth hallow our souls.
Reader: Glory, Both now, in the 6th Tone.

Glory...Both now and ever, and unto the ages of ages. A-men.

God hath gone up with jubilation, /
the Lord with the sound of the trumpet, /
to raise the fallen form of Adam, //
and to send the Comforting Spirit to sanctify our souls.

English translation by Isaac E. Lambertsen, ©2007, "The Pentecostarion of the Orthodox Church", St. John of Kronstadt Press. The complete service text may be purchase through: sjkp.org