

2nd Sunday after Pentecost: All Saints of Russia

Stichera on the Praises

On the Praises, 4 stichera of the Resurrection; and 4 of the saints:

(1)

Stichos: In the same tone: Praise Him with timbrel and dance,

I-descant
II-chant
melody

Praise — Him with — strings — and — flute.

Thou didst send Thy Spirit, O Lord, /

to the wise soul of Prince Vladimir, /

that he might know Thee, the one God in Trinity. /

Wherefore, having enlightened Thy chosen people, entrusted to him by Thee. /

Thou broughtest them into Thy Church with faith, chanting: //

O our Deliverer, glory be to Thee!

Stichera on the Praises

Stichos: In the 2nd Tone: Praise Him with tuneful cymbals, praise Him with cymbals of jubilation.

II
Let ev - ery breath praise the Lord.
I

Assembling together, let us bless the beacons of the land of Russia, /
the all-praised martyrs, the holy hierarchs, /
our enlighteners and the foundation of our faith, /
the venerable dwellers in the wilderness /
and instructors in piety, /
crying out to them: /
O ye venerable, ye martyrs, ye righteous, and all ye saints of Russia, //
entreat Christ God, that He grant us great mercy!

Stichos: The righteous cried,

And the Lord heard — them. —

O venerable fathers, /
 the spiritual blossoms of the Russian land, /
 our boast and confirmation, /
 and ye were a right calm haven for all; /
 for having acquired you as an inexhaustible treasure, /
 our land doth boast in you. /
 and now, even though your bodily tongues have fallen silent, /
 yet do miracles bear witness /
 that the Lord hath glorified you. //

Him do ye entreat, that He grant our souls great mercy. ~

Stichos: In the 4th Tone: Blessed are those who fear the Lord,

II
I

That walk in His ways.

Having listened to the voice of the Gospel, /
and become enflamed with apostolic zeal, /
ye made haste to teach the unbelieving heathen, /
O divinely blessed Kuksha, Leontius, Stephen and Gurius, /
equals of the apostles, /
and thou, O right-wondrous Innocent, /
apostle of the great land of Siberia /
and initiator of the enlightenment of the new lands beyond the sea. /
Wherefore, as is meet, /
with all the others who have labored in spreading the Gospel of Christ, //
ye are called blessed.

Glory, the Gospel Sticheron. Both now, "Most blessed art Thou..."