(3) Reader: In the 1st tone: For with the Lord there is mercy, and with Him is plenteous redemption;

And he shall redeem Israel out of all his iniquities.

Thou didst arrive at the well at the sixth hour, O Well-spring of miracles, in pursuit of the fruit of Eve; for Eve at the same hour departed from paradise because of the deception of the serpent.
"Lord I have cried" (continued)

The Samaritan woman came to draw water, and when He saw her, the Savior said: Give me water to drink, and I will satisfy thee with flowing waters." And hastening to the city, the prudent one straightway told the people:

"Come and see Christ the Lord, the Savior of our souls."
(2) Reader: In the 2nd Tone: O praise the Lord, all ye nations;

Praise Him all ye peoples.

When the Lord came to the well, the Samaritan woman besought the

Compassionate One: "Give me the water of faith, and I shall receive the waters of the font, joy and deliverance!"

O Lord, glory to Thee!
(1) Reader: For He hath made his mercy to prevail over us,

\[\text{And the truth of the Lord abideth forever.}\]

The Son Who with the Father /
is equally without beginning and equally eternal, /
the Well-spring of healings, came to the well, /
and a woman of Samaria arrived to draw water. /
When the Savior saw her, he said:
"Give Me water to drink, and go, summon thy husband."
Then the Teacher said unto her:
"Thou hast spoken the truth when thou didst say: 'I have no husband'; 
for thou hast had five, and him whom thou now hast is not thy husband."
And marvelling at his words, she hastened to the city, /
and cried out to the people saying:
"Come and see the Christ, Who granteth the world great mercy!"
Finding a Samaritan woman by the well of Jacob, / 
Jesus, Who covereth the earth with clouds, asked water of her. / 
O the wonder! / 
He Who is upborne by the cherubim conversed with a harlot woman; / 
He Who hath suspended the earth upon the waters asked for water; / 
He Who poureth forth springs and lakes of water seeketh water, / 
although He truly desired to draw to Himself / 
her who was entrapped by the adverse foe, / 
and to give the water of life for her to drink / 
who was grievously consumed in unseemly deeds, // 
for He alone is compassionate and loveth mankind.

Both now..., and the Dogmatic Theotokion in the 4th Tone.
Let heaven and earth rejoice with splendor today, /
for Christ hath revealed Himself incarnate as a man, /
that He might release Adam from the universal curse; /
and coming to Samaria, He made Himself wondrous through miracles: /
He who investeth the clouds with waters /
stood before a woman asking for water. /
Wherefore, all ye faithful, let us worship Him /
Who of His own will impoverished Himself for our sake //
in His compassionate counsel.
The first sticheron of the Resurrection (from the Octoechos) in the 4th Tone: "Having ascended the Cross, O Lord..."; then the Paschal Stichera, with their refrains, "Let God arise...", in Tone 5; and then Glory of the Samaritan Woman, in the 8th Tone:

Readers: Glory, in the 8th Tone:

When for Thine ineffable dispensation /  
Thou didst appear in the flesh, O Christ God, /  
the Samaritan woman, hearing the words of Thee Who lovest mankind, /  
left her water jar by well, and hastened to tell those in the city: /  
"Come and see Him Who knoweth men's hearts! //  
Can He be the awaited Christ, Who hath great mercy?"

And then, in the 5th Tone, Both now..., 'It is the day of Resurrection..."; "Christ is risen...", once at the end. And the rest as on previous Sundays.