Resurrection Canon, Tone 2

Ode 1

Overwhelming power once laid low the whole army of

Pharaoh in the deep, and the incarnate Word hath destroyed

pernicious sin, All glorious is the Lord,

for gloriously hath He been glorified.
Ode 3

The desert, the barren Church of the nations,
bloomed like a lily at Thine advent, O Lord;
and therein hath my heart been established.
Thou didst come forth from the Virgin, neither a
mediator nor an angel, but Thyself
incarnate, O Lord, and hath saved me the whole man;
wherefore, I cry to thee: Glory to Thy power, O Lord!
Ode 5

Thou art a mediator between God and man, O Christ God;

for by Thee, O Master, are we led up out of the night of ignorance to Thy Father, the Source of light.
Ode 6

Whirled about in the abyss of sin, I call upon

the unfathomable abyss of Thy loving-kindness:

Lead me up from corruption, O God!
The command of the tyrant opposed to God,

raised up a lofty flame; but Christ, Who is blessed and all-

glorious, spread a spiritual dew upon the pious youths.
Once, in Babylon, the fiery furnace divided its activity at the command of God, consuming the Chaldeans, but bedewing the faithful, who chant:

Bless the Lord, all ye works of the Lord!
Ode 9

God the Lord, the Son of the unoriginating Father,

hath revealed Himself incarnate of the Virgin,

to enlighten those in darkness and to gather the dispersed

Wherefore, we magnify the all-hymned Theotokos.

English text by Isaac E. Lambertsen, ©2000, “The Menaion of the Orthodox Church”, Vol. IV, St. John of Kronstadt Press. The complete service text may be purchased through sjkp.org