O ye peoples of Siberia, kiss ye the footprints of the beautiful feet of the holy hierarch Innocent, who proclaimed peace and confirmation within your borders, who initiated a new hierarchy in one of your cities, and flourished in incorruption of one of your monasteries, as flourisheth an irrigated garden which lacketh not the water of grace,
giving those who thirst to drink of spiritual and bodily heal-ings without cost.

Thou art the glory of Irkutsk, O Innocent; / 
thou art the adornment of the Siberian lands, / 
the boast of the Orthodox Church, / 
the magnification of the Ukraine, wherein thou didst bud forth as a fragrant lily; / 
wherein thou wast kindled like a most radiant beacon; / 
wherein thou was born, a son of the kingdom of Christ; / 
from whence thou wast called forth, an apostle who madest thy way with the Gospel / 
from the royal cities unto the boundaries of Mongolia, // 
instructing benighted pagans during thy lifetime and after thy repose.

In an earthly school thou wast a teacher of heavenly wisdom, / 
instructing all to set their affection on things above, and not on things of earth. / 
Impressing upon young minds the ancient truths of the Gospel, / 
thou didst show thyself to be a God-bearer sealed with the Holy Spirit. / 
Walking in God's sight, zealous for God, / 
and standing before God as an intercessor // 
for those who honor thy holy memory, O Innocent.
Glory to the Father, and to the Son, and to the Holy Spirit.

The Spirit of wisdom and understanding rested upon thee, O holy hierarch,

whereby thou wast made wise for the salvation of the heathen; the Spirit of counsel and strength, whereby thou wast able to comply with the wondrous counsel of the farsighted Emperor Peter; the Spirit of knowledge and...
Mercifully regard the supplications of thy servants, O all-immaculate one, / quelling the uprisings of the cruel demons against us, / delivering us from every sorrow; / for thee alone have we as a steadfast and sure confirmation, / and we have acquired thine intercession; / let not us that call upon thee be put to shame, O Mistress. / Haste thou to answer the entreaty of those who cry out to thee with faith: / Rejoice, thou help, joy and protection of all, / and salvation of our souls!

Reader: Both now... in the same tone. (The Resurrection Theotokion of the 4th Tone.)

English translation by Isaac E. Lambertsen, "The Menaion of the Orthodox Church", VolIII, St. John of Kronstadt Press, ©1998. The entire service text may be purchased through: sjkp.org
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