November 26: St. Innocent of Irkutsk (on Sunday)
Vespers

After the Introductory Psalm, chant the 1st Kathisma, "Blessed is the Man..."
At "Lord I have cried", 4 of the Resurrection, then 6 stichera of the Saint:

(6) Reader: In the 6th Tone, If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand?

For with Thee there is for-give-ness.

Let us praise a man glorious in his be-ing, our father, the holy hierarch In-no-cent;

for the Lord hath wrought much glory in the incorruption of his holy bod-y,

placing it as a candle upon a candle-stand, and enlightening the flock of Irkutsk
with the rays of his miracles, that the memory of the righteous one may not
de-part there-from, but that His name may live unto generations of

gen-er-a-tions; that the nations may declare his wisdom, be-hold-ing the

ho-ly Church, proclaiming his praise continually in hymns and spi-ri-tual songs.

(5) Reader: For Thy name's sake have I patiently waited for Thee, O Lord; my soul
hath waited patiently for Thy word,

My soul hath hoped in the Lord.

Repeat 1st Sticheron: "Let us praise a man wondrous in his being..."
(4) Reader: From the morning watch until night, from the morning watch

Let Is - - - ra - el hope in the Lord.

Let us praise the new apostle of Christ, / who cometh to the land of barbarous heathens with the Gospel, / who maketh fragrant the uttermost ends of Russia with faith, / who doth flourish like a lily in the east of the Siberian realm, / who rained with words of heavenly wisdom // upon pagans who had not been watered with streams of grace.

(3) Reader: For with the Lord there is mercy, and with Him is plenteous redemption;

And He shall redeem Israel out of all his in - i - quii - ties.

When the dark kingdom of the Chinese, / beclouded with the pride of the ancient serpent, / could not contain the light of the kingdom of Jesus Christ, / and did not wish to receive the right glorious Russian hierarch, / then, among the pagans ruled by the Russian scepter, / the holy Christian Faith began to grow and increase // through the mouth of the holy and great hierarch Innocent, who prayeth for our souls.
Thy name was as fragrant myrrh, O father, / 
poured forth upon thy flock, / 
which was illumined with the rays of thy comeliness, / 
and upon people who reverently honor thy holy memory, / 
and upon all Christian cities and lands / 
which glorify the God of Israel, Who is wondrous in His saints. // 
Him do thou entreat, that our souls be saved.

Upon thee, O father, / 
was established the truth of the Lord / 
which was foretold by the prophet David, who proclaimed of old: / 
The righteous shall flourish like a palm tree, / 
and like a cedar in Lebanon shall he be multiplied; / 
and he shall be like the tree which is planted by the streams of the waters. / 
Wherefore, we beseech thee, / 
O most wondrous Hierarch: // 
Overshadow this city and all Orthodox Christians with thine intercessions.
Reader: Glory... in the 8th Tone.

Glory to the Father, and to the Son, and to the Holy Spirit.

O holy hierarch, father Innocent, thy life was in accordance with thy name,

for thou didst shine brightly with innocence all the days of thy life. And

dwelling upon the earth as a pilgrim and sojourn, thou didst receive within thyself

the holy Trinity and didst prepare within thy heart a habitation for the Father,
the Son, and the Holy Spirit. Wherefore, even in the grave did thy holy body flourish, and not one of thy divinely preserved bones was broken.

Therefore, venerating with faith thy precious relics, which have been glorified by an abundance of healings, we beseech thee, O favorite of God, zealous pastor, adornment of hierarchs: Render us pleasing unto the Holy
Trinity, Whom on earth thou didst glorify in holiness and righteousness,

and before Whom thou now dost stand, ever interceding for the peace

of thy flock and the salvation of our souls.

Both now... The Dogmatic Theotokion in the tone of the week.