Hav-ing made thine ac-ti-vi-ty the ascent of true vi-sion,

and thy vi-sion the end of thine activity of love for God,

O bless-ed one, thou didst beseech Christ to show thee

the in-ef-fable glory of the Fa-ther for every rational being,

Melodic Pattern: A B [: C D E :] F

* the original melody would use D♯ throughout.
O glorious one, doth desire God the Creator;

and thou didst obtain what thou didst desire,

straightway receiving the seal of His Son.

Entreat Him with boldness in behalf of our souls.
(2nd Sticheron)

Ever instructed by divine ascents, as Moses was in the past,

thou didst desire to behold God; and noetically thou didst behold His image, having received His likeness.

For the Son is immaculate knowledge and disclosure of the
Father; and the Son is known to be of the same essence as the Father, and their unity, kingdom, power, glory and worship are exalted with honor by all.
Thou wast an instrument of the Holy Spirit,
sounding forth divine phrases and melodies, chanting in the world the music of the transcendent Gospel of the Savior
with thy tongue of fire. For thou didst utterly consume all
false - - - hood as mat - ter fit to be burned,

as the with - ered grass of the earth. And thou didst proclaim to the

whole world the Lord Christ, Who is Master over all,

O Phi - lip, be - hold - er of God.

English translation by Isaac E. Lambertsen, "The Menaion of the Orthodox Church, Vol. III, St. John of Kronstadt Press, ©1998. The entire service may be purchased through: sjkp.org
Carol Surgant ~ music.russianorthodox-stl.org ~ 11/24/05