

The Anaphora "Jerusalem"

Deacon: Let us stand well, let us stand with fear, let us attend, that we may offer the holy oblation in peace.

A musical score for the Deacon's part of the Anaphora "Jerusalem". It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "A mer - cy of peace a sac - ri - fice of praise". The music features a mix of chords and moving lines, with some notes tied across measures.

Priest: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit be with you all.

A musical score for the Priest's part of the Anaphora "Jerusalem". It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "And with thy spi - - - rit." The music features a mix of chords and moving lines, with some notes tied across measures.

Priest: Let us lift up our hearts.

A musical score for the Priest's part of the Anaphora "Jerusalem". It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "We lift them up un - to the Lord." The music features a mix of chords and moving lines, with some notes tied across measures.

Anaphora - Jerusalem

Priest: Let us give thanks unto the Lord.

It is meet and right to wor-ship the

Fa-ther and the Son and the Ho-ly Spi-rit, the

Tri-ni-ty one in es-sense and in-di-vi-si-ble.

Priest: Singing the triumphal hymn, shouting, crying aloud, and saying:

Ho-ly, ho-ly, ho-ly Lord of Sa-ba-oth, hea-ven and earth are

filled with Thy glo - ry, Ho - san - na in the high - est!

Bles - sed is He that com-eth in the name of the

Lord. Ho - san - na in the high - est.

Priest: Take, eat; this is My Body, which is broken for you for the remission of sins.

Choir: Amen.

Priest: Drink of it, all of you; this is My Blood of the New Testament, which is shed for you and for many, for the remission of sins. *Choir:* Amen

A - men. A - men.

Anaphora - Jerusalem

Priest: Thine Own of Thine Own we offer unto Thee in behalf of all and for all.

We _____ praise _____ Thee, We _____ bless _____

Thee _____ we give thanks un - to Thee, give thanks un - to

Thee, _____ O _____ Lord, and we _____ pray _____ un - to

Thee, _____ O our God, _____ we pray un - to Thee, _____ O our God.

Adapted from the English arrangement of Mark Hrabinka
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