Ode 1

Thy sacred and glorious memorial, all adorned with divine glory, O Virgin, hath assembled the faithful in gladness, as Miriam begineth with choirs and drums, to chant unto thine only be-gotten Son, for gloriously hath He been glorified.
Ode 3 (Canon I)

O Christ, thou creative and almighty wisdom and power of God,
esablish the Church immovable and unshaken

for Thou alone art holy, Who restest in the saints.
The sayings and indistinct images of the prophet showed forth, Thine incarnation from the Virgin, O Christ. The effulgence of Thy radiance issueth forth to enliven the nations, and the deep crieth out to Thee in gladness: Glory to Thy power, O Thou Who Lovest man-kind!
We confess the divine and ineffable beauty of Thy virtues, O Christ;

for having shown forth from eternal Glory as the co-eternal and

Hypostatic Efulgence, incarnate of the Virgin's womb Thou hast

shown forth like the Sun upon those in darkness and shadow.
The inner fire from the depths of the sea which giveth rise to the whales

was a prefiguring of Thy three day burial, whereof Jonah

was shown to be the proclaimer, for remaining unharmed

as he was before he was sent forth, he cried:

I will sacrifice to thee with a voice of praise, O Lord.
Ode 7 (Canon I)

The divine will, opposing the shameless rage and the fire,

be-dewed the fire and put the wrath to shame by the

divinely-inspired three-stringed lyre of the venerable youths,

opposing the musical instruments while chanting amidst the flames:

O all-glorious God of our Fathers, blessed art Thou!
The al-might-y An-gel of God showed forth for the youths a flame which be-dewed the venerable and utterly consumed the un-god-ly; and He made the Theotokos a life cre-a-ting well-spring pour-ing forth de-struc-tion for death and life for those who chant with faith:
Ode 8 continued

O ye who have been delivered let us hymn and exalt

the one Creator for all ages.

Before the Katavasia of the 8th Ode:

We praise, we bless, we worship the Lord, praising and supremely exalting

Him unto all ages.

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Ode 9 (Canon I)

Refrain of the 1st Canon:

Be-holding the dormition of the all-pure one, the angels were a-mazed

that the Virgin ascended from earth to hea-ven.

9th Ode - Irmos of Canon I

In thee are the laws of nature o-ver-come, O pure Vir-gin,

for thy birth-giving is vir-gin-al, and death is be-trothed to life.
Ode 9 continued

A Virgin giving birth and alive after death,

O Theotokos, thou hast saved thine inheritance.

Music from the arrangement in Slavonic of A.B. Ledkovsky, available online at: rocm.org

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