Ode 1 (1st Canon):

The Lord might-y in bat-tle un-cov-ered the

foun-da-tions of the deep and led his ser-vants on dry ground;

but He cov-ered their adver-saries with the wa-ters,

for He has been glo-ri-fied.
Ode 1 (2nd Canon):

Israel passed through the storm-tossed deep of the sea, that God had turned into dry land: But the dark waters completely covered the chief captains of Egypt in a watery grave.

Through the mighty strength of the right hand of the Master.
Ode 3 (1st Canon):

The Lord Who gives strength to our kings and ex-alts the horn of His anointed, is born of a Virgin and comes to baptism.

Therefore, let us the faithful cry aloud: None is holy as our God and none is righteous save Thee, O Lord.
From the ancient snares have we all been set loose,
And the jaws of the devouring lions have been broken:
Let us, then, rejoice exceeding ly and open wide our mouths, weaving with words a melody to the Word
Whose delight it is to bestow gifts upon us.
Ode 4 (1st Canon):

He whom Thou hast called, O Lord, 'The voice of one crying in the wilderness,' heard Thy voice when Thou hast thundered upon many waters, bearing witness to Thy Son.

Wholly filled with the Spirit that had come, he cried aloud:

'Thou art Christ, the wisdom and the power of God.'
Cleansed by the fire of a mystic vision,

the Prophet sang the praises of the renewal of mortal man.

Filled with the inspiration of the Spirit, he raised his voice,

telling of the Incarnation of the ineffable Word,

Who has shattered the dominion of the mighty.
Ode 5 (1st Canon):

Je-sus, the Prince of Life, has come to set loose from condemnation

A-dam the first formed man; and though as God He needs no
cleansing, yet for the sake of fallen man

He is cleansed in the Jordan. In its streams He slew the
enmity and grants the peace that passes all understanding.
Ode 5 (2nd Canon):

By the clean-sing of the Spirit have we been washed from the poison of the dark and unclean enemy, and we have set out upon a new path free from error, that leads to gladness of heart past all attainment, which only they attain whom God has reconciled unto Himself.
Ode 6 (1st Canon):

The Voice of the Word, the Candlestick of the Light,

the Morning Star and Forerunner of the Sun,

cried in the wilderness to all the peoples: 'Repent

and be cleansed while there is yet time. For lo, Christ

is at hand, Who delivers the world from corruption.'
Ode 6 (2nd Canon):

The Father in a voice full of joy made manifest

His Beloved whom He had brought from the womb.

'Verily,' said He, 'This is My Offspring, of the same nature

as Myself: bearing light, He has come forth from mankind,

My living Word, in divine providence made a mortal man.'
Ode 7 (1st Canon):

The breath of the wind heavily with dew and the descent of the angel of God preserved the Holy Children from all harm, as they walked in the fiery furnace. Refreshed with dew in the flames, they sang in thanks giving: 'Blessed art Thou and praised above all, O Lord God of our fathers.'

January 6: Canons I & II, p.11
Ode 7 (2nd Canon):

He Who stilled the heat of the flame of the furnace

that mounted high in the air and encircled the godly Children,

burnt the heads of the dragons in the stream of the Jordan:

and with the dew of the Spirit

He washes away all the stubborn gloom of sin.
Ode 8 (1st Canon):

The Babylonian furnace as it poured forth dew, fore-shadowed a marvellous mystery: how the Jordan should receive in its streams the immaterial fire, and should encompass the Creator, when He was baptized in the flesh.

Him do ye peoples bless and exalt above all for ever.
Ode 8 (2nd Canon):

The creation finds itself set free, and those in darkness are now made sons of the light: Alone the prince of darkness groans. Let all the inheritance of the nations, that was before in misery, now bless with eagerness Him Who has wrought this change.

January 6: Canons I & II, p.14
Before the Katavasia of the 8th Ode:

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all the ages.

January 6: Canons I & II, p.15
1st Refrain of the 9th Ode (1st Canon): 

Maggi - ni - fy, O my soul, her that is greater in honor

than the Che - ru - bim.

Irmos of the 9th Ode (1st Canon): 

Ev - ery tongue is at a loss to praise thee as is due: ev - en

a spi - rit from the world above is filled with diz - zi - ness,

when it seeks to sing thy praises, O The - o - to - kos. But since
thou art good, accept our faith: Thou knowest well our love inspired

by God, for thou art the protector of Christians and we magnify thee.

Mag-ni-fy, O my soul, Him Who is come to be baptized

in the Jor-dan.
3rd Refrain of the 9th Ode (1st Canon):

Magnify, O my soul, Him Who receives baptism from the Forerunner.

4th Refrain of the 9th Ode (1st Canon):

Magnify, O my soul, Him to Whom the voice of the Father bore witness.
5th Refrain of the 9th Ode (1st Canon):

Magnify, O my soul, One of the Trinity

Who bowed His head and received baptism.

6th Refrain of the 9th Ode (1st Canon):

'O Prophet, come to me: stretch out thine hand and baptize me swiftly.'
7th Refrain of the 9th Ode (1st Canon):

'O Prophet suffer it to be so now, and baptize Me as I wish:

for I have come to fulfill all righteousness.'

1st Refrain of the 9th Ode (2nd Canon):

Today the Master bows His head

beneath the hand of the Forerunner.
O most pure Bride, O bless-ed Mo-ther, the won-ders of Thy birthgiving pass all un-der-stand-ing. Through thee we have obtained salvation in all things, and as is right and meet, we rejoice before Thee, our Bene-fac-tor, bearing as a gift a song of thank-giv-ing.
2nd Refrain of the 9th Ode (2nd Canon):

Today John baptizes the Master in the streams of the Jordan.

3rd Refrain of the 9th Ode (2nd Canon):

Today the Master buries in the waters the sin of mortal man.

4th Refrain of the 9th Ode (2nd Canon):

Today the Master receives testimony from on high,

that He is the beloved Son.
5th Refrain of the 9th Ode (2nd Canon):

Today the Master has come to sanctify

6th Refrain of the 9th Ode (2nd Canon):

Today the Master receives baptism at the hand of the Foreunner.
At the 9th Ode, instead of Glory:*  

Magnify, O my soul, the power of the undivided Godhead in three Persons.

At the 9th Ode, instead of Both now:*  

Magnify, O my soul, her that has delivered us from the curse.

*These verses are omitted in some editions of the Menaion