

Thomas Sunday Matins Canon, Tone 1

Ode 1

A. Lvov
Greek Chant

S
A
O ye peo - ple, let — us all chant a hymn of vic - tor - y

T
B

unto Him Who delivered Is - ra - el from the bitter bon - dage of Phar - oah,

and led them dry-shod in the depths — of the sea, for He hath been glo-ri-fied.

Matins Canon on Thomas Sunday

Ode 3

Es - tab - lish me, O Christ, up - on the im - mov - a - ble rock of Thy

com-mand-ments, and il - lu-mine me with the light— of Thy coun-ten-ance,

for there is none ho - ly save Thee, — Who lov - est man-kind.

Matins Canon on Thomas Sunday

Ode 4

Great is the mys - ter - y of Thy dis - pen - sa - tion, O Christ!

For, foreseeing it with divine vis - ion from on high, Hab - ba - kuk

cried out to Thee: Thou hast come for the salvation

of Thy peo - ple, O Thou Who lov - est man - kind!

Matins Canon on Thomas Sunday

Ode 5

Wak - ing at dawn out of the night, we chant to Thee, O Christ,

Who with the Father art equally without be - gin - ning and art the Sa - vior

of our souls: Grant peace to the world, O Thou Who lov - est man - kind!

Matins Canon on Thomas Sunday

Ode 6

Thou didst save the prophet from the sea — mon - ster,

O Thou Who lov - est man - kind. Lead me up

from the a - byss of trans - gres - sions, I pray.

Ode 7

Matins Canon on Thomas Sunday

When the peo - ple were sum-moned with the sound of mu - sic

to wor-ship the im - age, the chil-dren of Da - vid, chant-ing

the songs of Sion like their fa - thers, rejected the wicked edict of the

ty - rant and trans-formed the flame — in - to dew, sing-ing the hymn:

O supremely ex - alt - ed God of our fa - thers, bless - ed art Thou!

Matins Canon on Thomas Sunday

Ode 8

The Lord, Who pre-served the chil - dren in the fi - ery flame

of the burn - ing fur - nace, des-cend - ing un - to them in the form

of an an - gel, hymn and exalt Him supreme - ly for - ev - er!

Matins Canon on Thomas Sunday

Ode 9

Thee, the Moth-er of God, the ra - di-ant lamp, the all-won-drous glo - ry

more ex - alt - ed than__ all__ crea-tures, do we mag - ni - fy with hymns.

English text adapted from the translation of Isaac E. Lambertsen, ©2005, "The Pentecostarion of the Orthodox Church", St. John of Kronstadt Press. The complete service text may be purchased through: sjkp.org

Music arrangement from the Slavonic: "Irmosi, A. Lvov, 1892.
Reprinted by Russiiskoe Muzykalnoe Izdatelstvo, Moscow, 1992