

Reader: Glory, in the same tone. [Tone 6]

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

O divine choir of martyrs, /
 foundation of the Church, /
 culmination of the glad tidings, /
 in deed ye fulfilled the words of the Savior; /
 for the gates of hades, which were opened against the Church, /
 were shut by you, /
 the outpouring of your blood
 quenched the burnt offerings of the idols, /
 your sacrifice gave rise to the fulness of the Church. /
 Ye astonished the incorporeal ones /
 and stand crowned before God. //
 Him do ye unceasingly entreat in behalf of our souls.

Both now, the Dogmatic Theotokion, in the 8th tone.

The Reading from the Prophecy of Isaiah:

Thus saith the Lord: "All the nations are gathered together, and princes shall be gathered out of them. Who will declare these things, or who will let them bring forth their witnesses, and be justified; and let them hear, and declare the truth? Be ye My witnesses, and I too am a witness, saith the Lord God, and My servant whom I have chosen; that ye may know, and believe, and understand that I am He; before Me there was no other God, and after Me there shall be none. I am God; and beside Me there is no Savior. I have declared, and have saved; I have reproached, and there was no strange god among you. Ye are my witnesses, and I am the Lord God, even from the beginning; and there is none who can deliver out of My hands. I will work, and who shall turn it back?" Thus saith the Lord God Who redeemeth you, the Holy One of Israel.

The Reading from the Wisdom of Solomon:

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die; and their departure is taken for misery, and their going from us to be utter destruction; but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded; for God proved them, and found them worthy for Himself. As gold in the furnace hath He tried them and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign forever. They who put their trust in HIM shall understand the truth; and such as be faithful in love shall abide with Him; for grace and mercy is to His saints, and He hath care for His elect.

A Reading from the Wisdom of Solomon

The righteous live forevermore; their reward also is with the Lord, and the care of them is with the Most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with His right hand shall He cover them, and with His arm shall He protect them, and with His arm shall He protect them. He shall take to Him His jealousy for complete armor, and make the creature His weapon for the revenge of His enemies. He shall put on righteousness as a breastplate, and true judgement instead of a helmet. He shall take holiness for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right-aiming thunderbolts go abroad; and from the clouds, as from a well-drawn bow, shall they fly to the mark. And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty. Hear, therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule the people, and glory in the multitude of nations. For power is given you of the Lord, and sovereignty from the Most High.

Reader: In the 1st tone— With unity of faith let us spiritually celebrate

With unity of faith let us spiritually celebrate /
 the memory of all the saints, /
 the universal solemnity /
 of those who pleased God from ages past, /
 the honored company of the patriarchs and prophets, /
 the beauty of the apostles, /
 the assembly of the martyrs, /
 the boast of ascetics; /
 for they pray unceasingly that the world be granted peace and our souls great mercy.

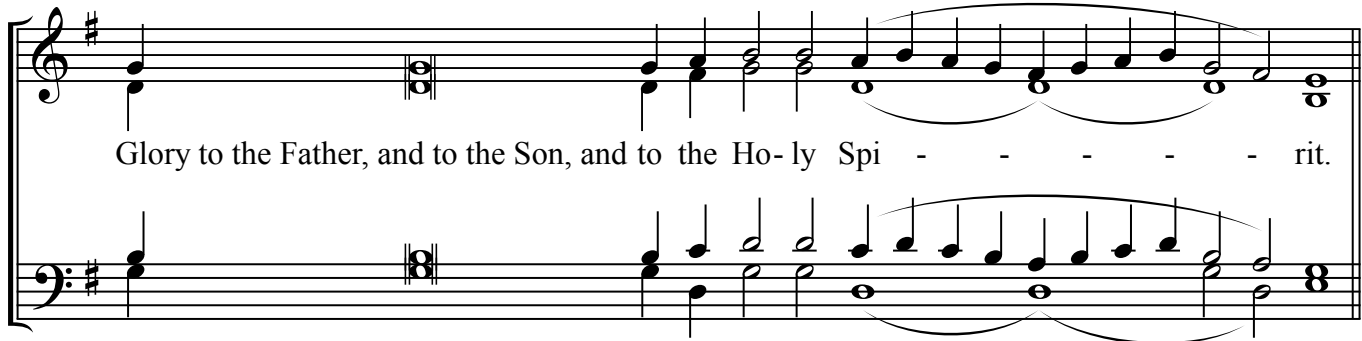
(in the same tone)

Come, all ye faithful, and in psalms, hymns and spiritual songs /
 let us praise the most glorious memory of all the saints— /
 the Baptizer of the Savior, /
 the apostles, prophets and martyrs, /
 the hierarchs, teachers and the venerable, /
 the ascetics and the righteous, /
 and the God-loving company of holy women; /
 and blessing them with honor, let us cry out together: /
 O all-good Christ our God, by their supplications /
 grant peace to Thy Churches, /
 victory to our civil authorities, //
 and great mercy to our souls.

(in the same tone)

Come ye all, and let us spiritually rejoice in the memory of the saints; /
 for lo! it hath come, bringing us rich gifts. /
 Wherefore, with a cry of joy and a pure conscience, /
 let us cry aloud, saying: /
 Rejoice, O company of the prophets /
 who preached the coming of Christ to the world, /
 and descried as near things that were afar off! /
 Rejoice, O choir of the apostles, /
 who netted the nations and fished for men! /
 Rejoice, ye council of martyrs, /
 who gathered together in one Faith from the ends of the earth, /
 endured for it the affliction of tortures, /
 and have perfectly received a crown for your suffering! /
 Rejoice, O sweetness of the fathers, /
 who laying waste to your bodies with asceticism, /
 and mortifying the carnal passions, through love of God /
 furnished your mind with wings /
 and took flight to the heavens /
 where, dwelling with the angels, ye receive eternal good things! /
 Yet, O prophets, apostles, martyrs and ascetics, /
 earnestly entreat Him Who crowned you, /
 that they who ever keep your honored memory in faith and love //
 be delivered from foes, visible and invisible.

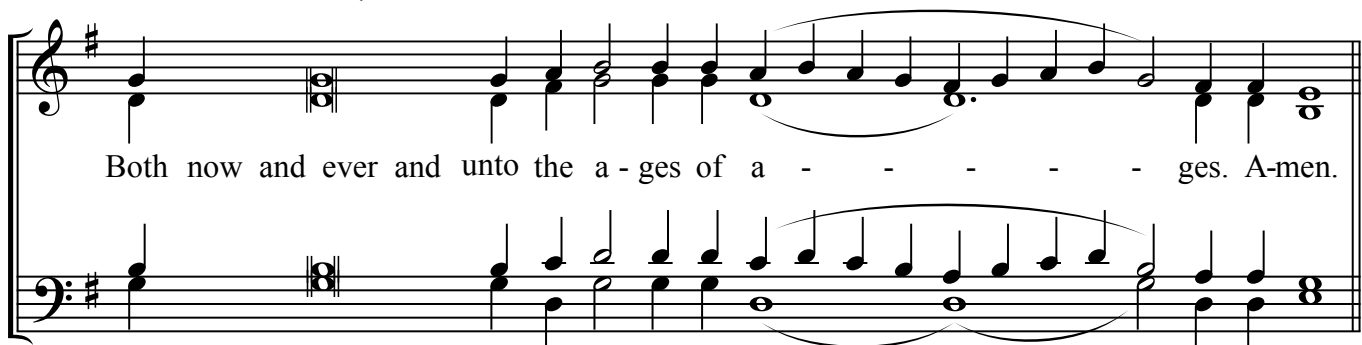
Reader: Glory, in the 5th tone.



Glory to the Father, and to the Son, and to the Ho-ly Spi - - - - rit.

O ye faithful, let us hasten to the present solemnity! / a spiritual banquet is being laid for us, / a mystic cup of sweet sustenance, / full of gladness for the martyrs' virtues. / For, patient of soul, / of every age and from all the ends of the earth, / they gave their bodies over to all manner of wounds / and offered them to God as a reasonable sacrifice: / for some were beheaded, while others bore the lash upon their backs; / some had their hands and all their members cut off; / yet all the saints together shared in the sufferings of Christ. / O Lord, Who hast bestowed crowns upon them / as a reward for their torments, / that that Thou lovest mankind, // vouchsafe that we may live, following their example.

Reader: Both now, in the same tone.



Both now and ever and unto the a - ges of a - - - - ges. A-men.

Thou art the temple and portal, / the palace and throne of the King, / O most honored Virgin, / through whom Christ the Lord, my Deliverer, / Who is the Son of righteousness, / hath revealed Himself unto those who sleep in darkness, / desiring to enlighten that which He fashioned by His own hand in His image. / Wherefore, O most hymned one, / as thou has acquired maternal boldness before Him, // Entreat Him without ceasing, that our souls be saved.

At the Aposticha, the stichera of the Resurrection, in Tone 8, and Glory, of All-Saints, in the 6th Tone—

Reader: Glory, in the 6th tone.

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

Come, ye faithful, and having formed a $\overline{\text{choir}}$ today, /
 let us piously keep festival and gloriously $\overline{\text{honor}}$ /
 the all-glorious and honorable memorial of the saints, $\overline{\text{saying}}$: /
 Rejoice, O glorious apostles and $\overline{\text{prophets}}$, /
 ye martyrs and $\overline{\text{hieromartyrs}}$! /
 Rejoice, O assembly of the venerable and the $\overline{\text{righteous}}$! /
 Rejoice, O choir of honored $\overline{\text{women}}$! /
 In behalf of the world $\overline{\text{entreat}}$ Christ /
 that He grant victories over heresies to our $\overline{\text{hierarchs}}$ //
 and great $\overline{\text{mercy}}$ $\overline{\text{to}}$ our souls.

Reader: Both now, in the same tone.

Both now and ever and unto the a - ges of a - ges. A-men.

The musical score is written on two staves, treble and bass clef, with a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a final cadence on the word 'A-men'.

Christ the Lord, my Creator and Deliverer, /
 Who came forth from thy womb, O all-pure one, /
 and robed Himself in me, /
 hath freed Adam from the curse. /
 Wherefore, like the angel do we unceasingly cry out to thee: /
 Rejoice! O most pure one, /
 who art truly the Mother of God and Virgin. /
 Rejoice, O Mistress, //
 thou intercession, protection and salvation for our souls!

Now lettest Thou Thy servant... *and the Trisagion prayers.*
If a Vigil is served, "O Theotokos Virgin..." , twice; and the Troparion of All Saints, once.
If Vespers only, the Troparion of the Resurrection in the 8th Tone; Glory... Troparion of
All Saints, in the 4th Tone; Both now... Theotokion of the Resurrection in the 4th tone:
 "The mystery hidden..."