

# November 27: The Kursk-Root Icon of the Theotokos

## Stichera of "Lord I have cried" (on a Weekday) Tone 8, Special Melody, "O most glorious wonder" Optina Hermitage Chant

(8) *Reader:* In the 8th Tone: Special Melody "O most glorious wonder"  
Out of the depths have I cried unto Thee, O Lord;

I-descant  
II-chant  
melody

O Lord, — hear my voice.

O all - hymned Vir - - - gin, im - ma - cu - late Moth - er of

God — the Word, an - gels' as - ton - - - ish - ment, help of

Chris - - - tians, be thou un - to us an un - as - sail - a - ble wall

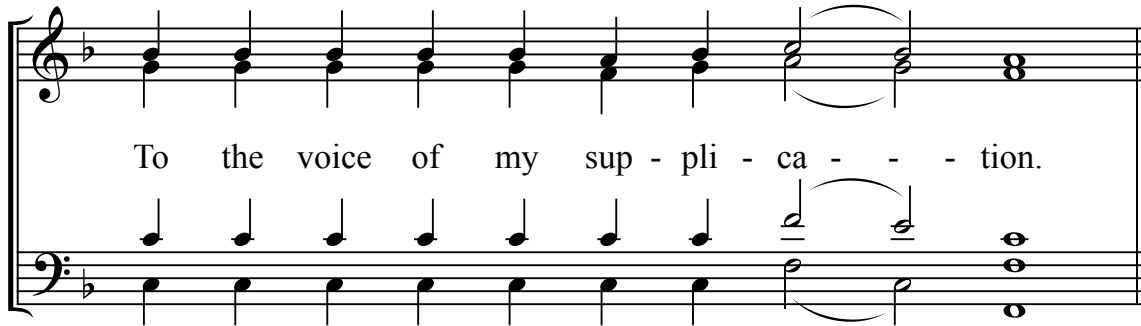
a - gainst the assaults of the enemies, visible and in - vis - i - ble,

stretching forth unto thy Son thy hands which held \_\_\_\_\_ God,

destroying by thine almighty supplication the counsels of the im - pi-ous,

and re - veal - ing the sign of thy mer - cy un - - - to us.

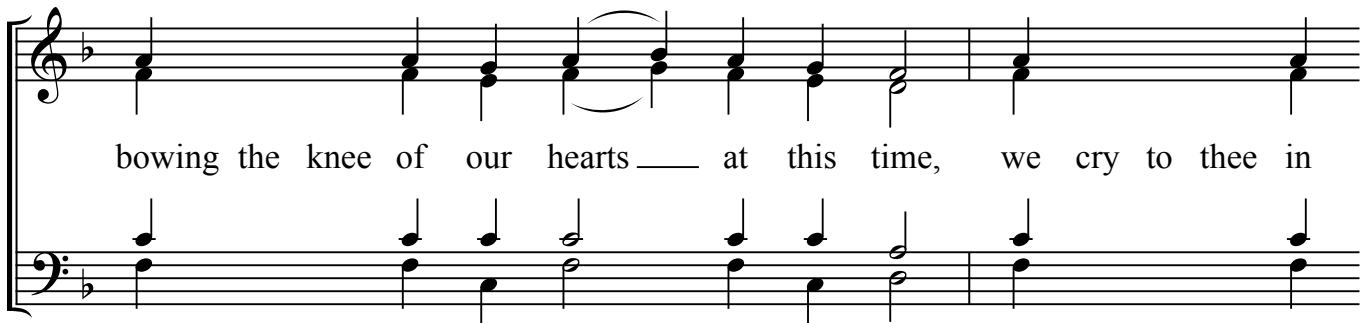
(7) *Reader:* Let Thine ears be attentive



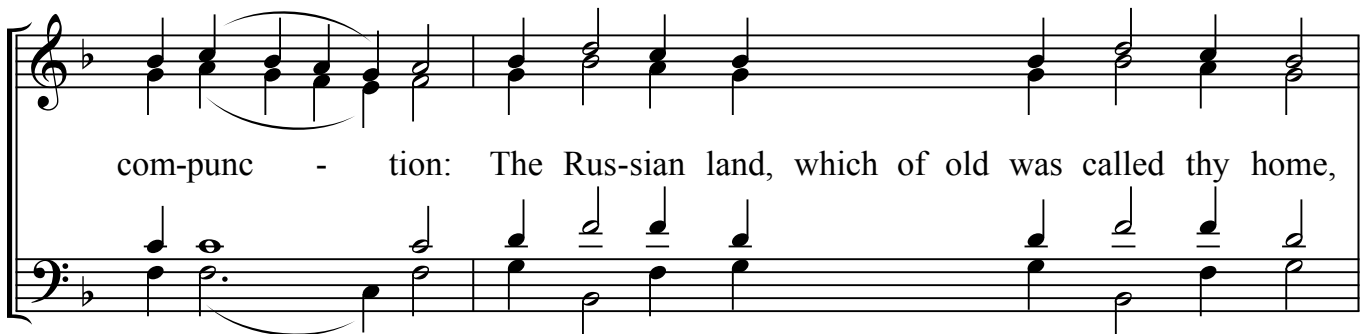
To the voice of my sup - pli - ca - - - tion.



O La - dy The - o - to - - - kos, our hope un - a - shamed,



bowing the knee of our hearts at this time, we cry to thee in



com-punc - tion: The Rus-sian land, which of old was called thy home,

do thou snatch from the hands of the dev - - - il,

stretching forth unto thy Son thy hands which held \_\_\_\_\_ God,

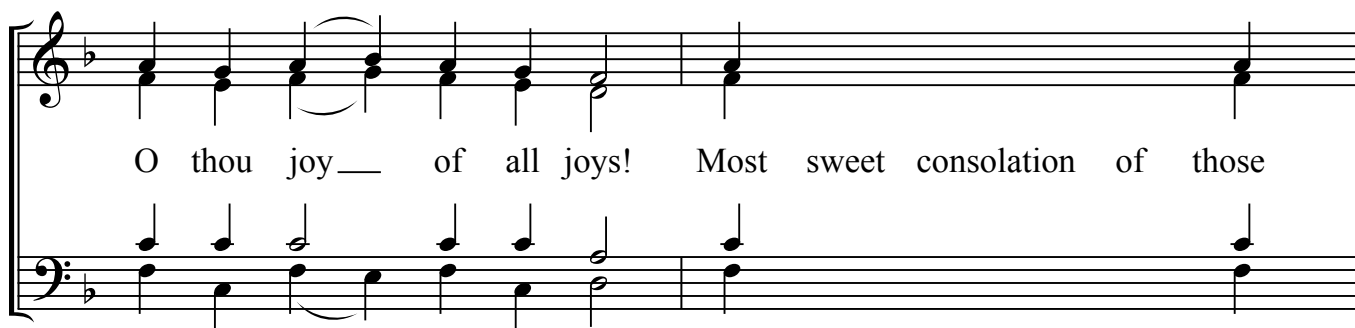
by thy supplication consuming all the dominion of the en - e - my,

and re - veal - ing the sign of thy mer - cy un - - - to us.

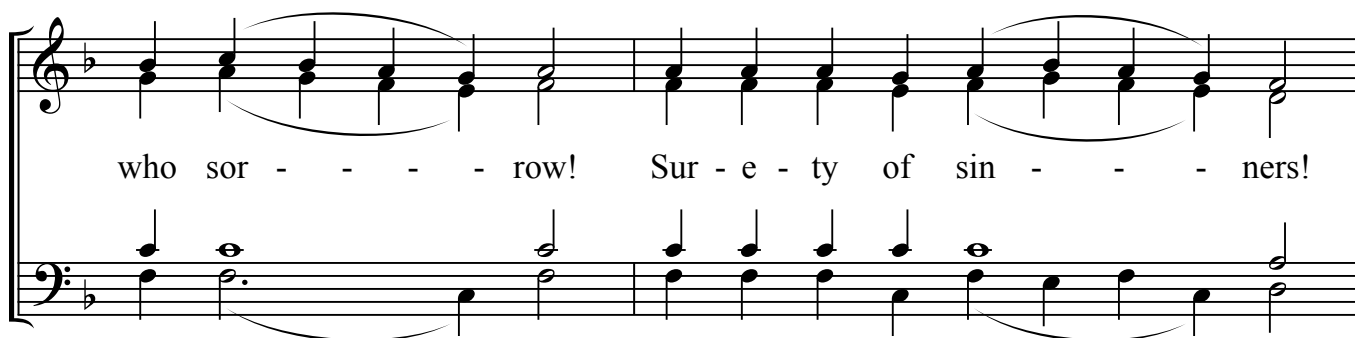
(6) *Reader:* If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand?



For with Thee there is for - give - - - ness.



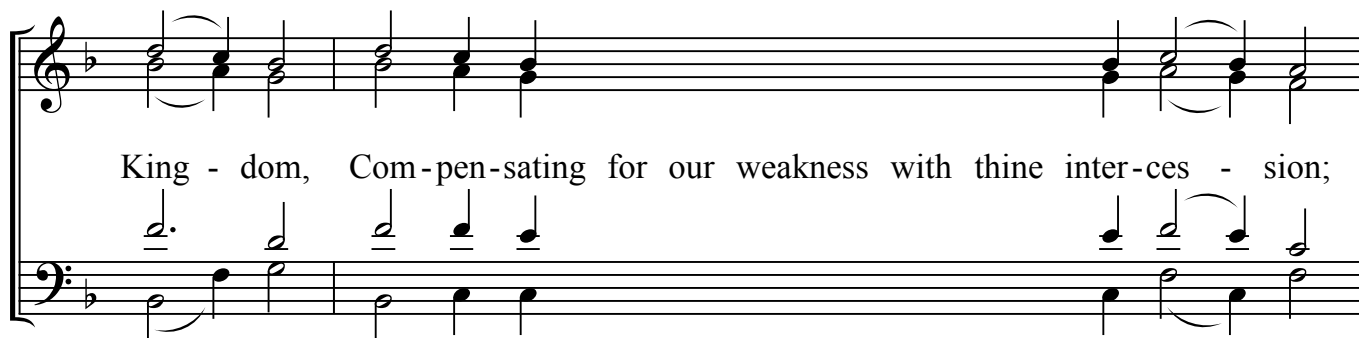
O thou joy\_ of all joys! Most sweet consolation of those



who sor - - - - row! Sur - e - ty of sin - - - - ners!



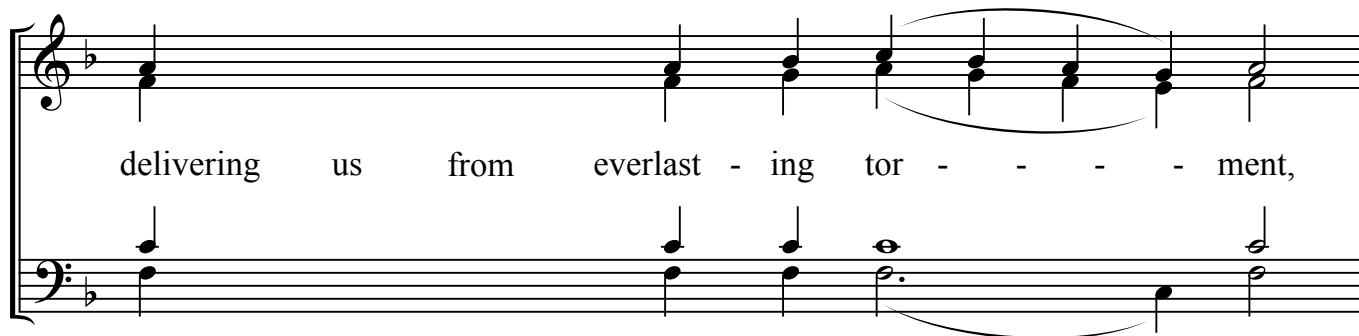
Sal - va - tion of the faith - - - - ful! Lead us to the heav - en - ly



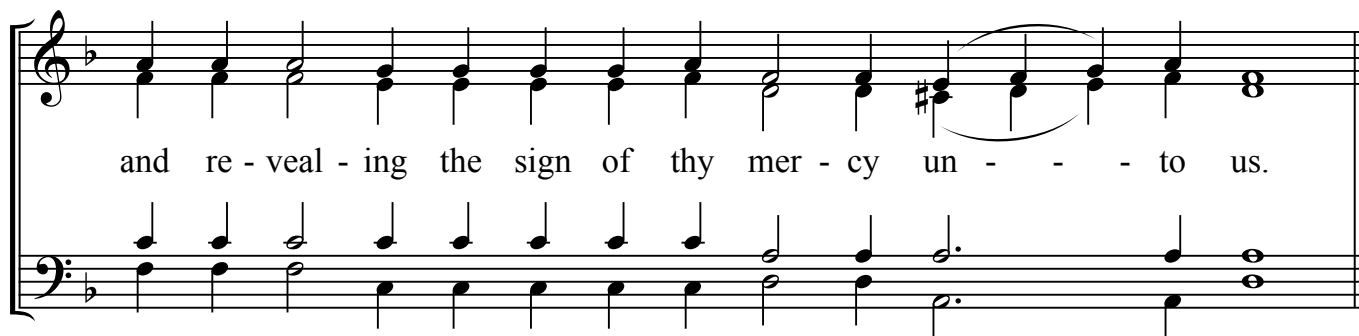
King - dom, Com-pen-sating for our weakness with thine inter-ces - sion;



intercede for us before the dread judge - ment seat of Christ,

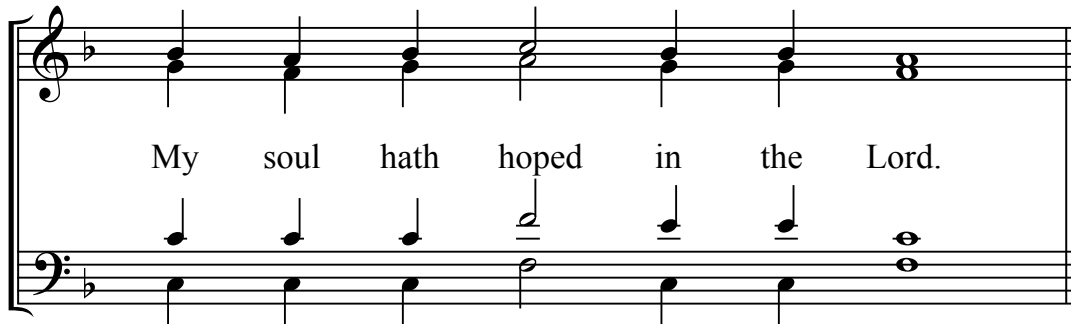


delivering us from everlast - ing tor - - - - ment,

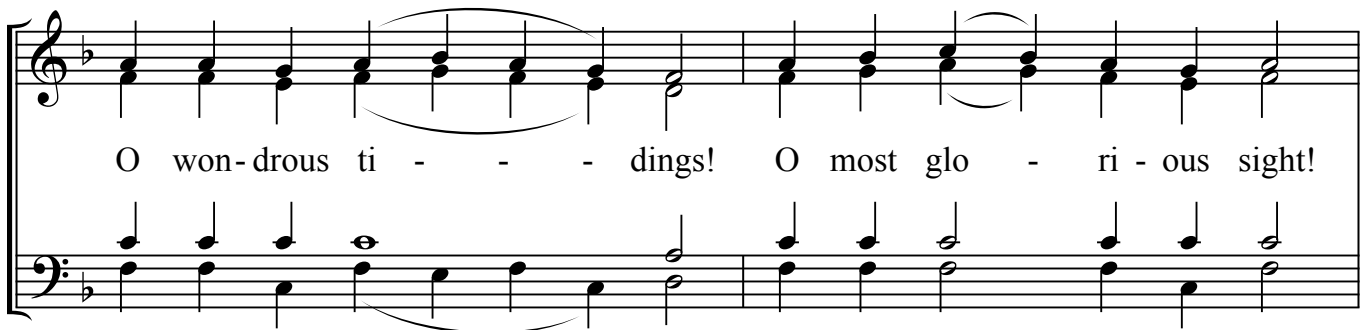


and re - veal - ing the sign of thy mer - cy un - - - to us.

(5) *Reader:* For Thy name's sake have I patiently waited for Thee, O Lord;  
my soul hath waited patiently for Thy word,



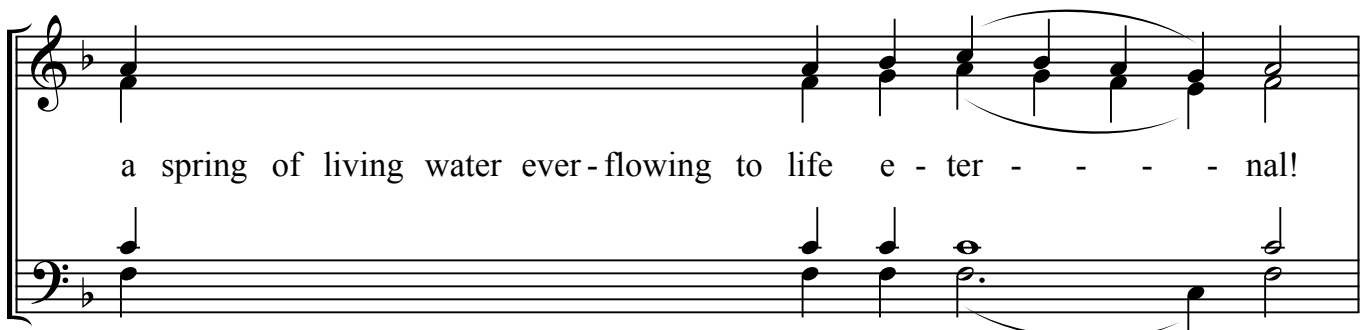
My soul hath hoped in the Lord.



O wondrous things! O most glorious sight!



An icon of the Theotokos hid within a grove, and pouring forth



a spring of living water ever-flowing to life eternal!

Where-fore, hav - ing found — it, let us form a cho - rus,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, with some notes beamed together. The bass staff contains a series of notes, some with stems pointing down. The lyrics are written below the treble staff.

and clapping our hands with glad-ness let - us cry: Re-joice, O most

The second system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, with some notes beamed together. The bass staff contains a series of notes, some with stems pointing down. The lyrics are written below the treble staff.

bles - ed one, for thou hast come un-to us who — are — poor!

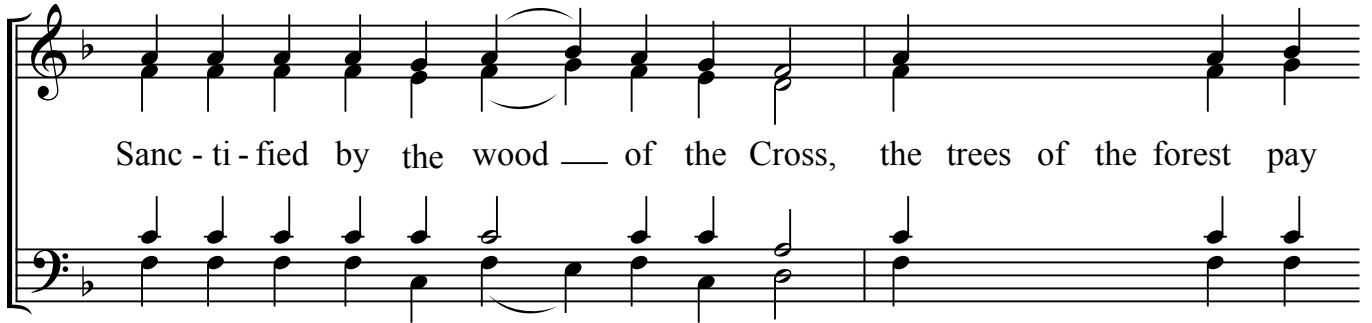
The third system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, with some notes beamed together. The bass staff contains a series of notes, some with stems pointing down. The lyrics are written below the treble staff.



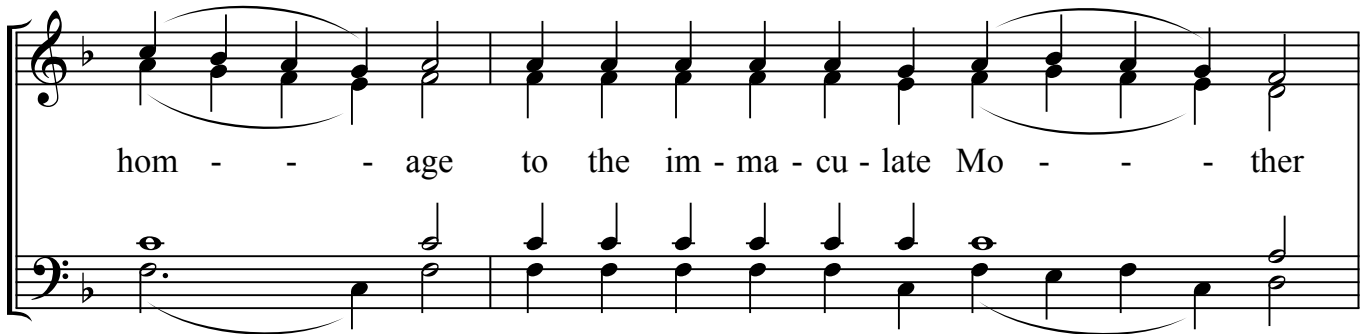
(4) *Reader:* From the morning watch until night, from the morning watch



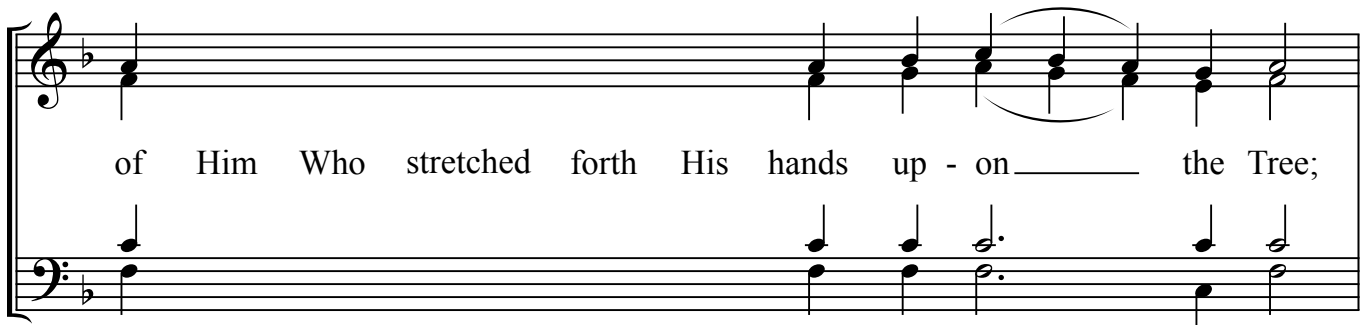
Let Is - ra - el hope in the Lord.



Sanc - ti - fied by the wood — of the Cross, the trees of the forest pay



hom - - - age to the im - ma - cu - late Mo - - - ther



of Him Who stretched forth His hands up - on — the Tree;

for they pre-served the im - age of thy face - most pure,

that when it was wondrously dis-cov - - - ered, the Church might

be robed in its come - - - li - ness, and the faith - ful be

par - tak - ers of grace di - vine.

Translation of  
Isaac E. Lambertsen, ©1998,  
"The Menaion of the  
Orthodox Church", Vol. III,  
St. John of Kronstadt Press.  
The entire service may be  
purchased through: [sjkp.org](http://sjkp.org)