

November 17: St. Gregory the Wonderworker

Stichera on "Lord I have cried" Tone 8 - Kievan

(4) *Reader:* In the **8th Tone**— From the morning watch until night, from the morning watch

Let Is - ra - el hope in the Lord.

What shall we call thee, O Gregory? /

Master, for thou didst subject the passions to thy mind! /

Husbandman, for thou didst reap the fruit of wisdom! /

One who hath been vouchsafed vision divine, /

and hath been catechized with heavenly theology; /

a most sacred performer of the mysteries /

and most wondrous worker of miracles. //

Pray thou that our souls be saved.

English translation by Isaac E. Lambertsen, ©1997, "The Menaion of the Orthodox Church", Vol. III,
St. John of Kronstadt Press. The complete service text may be purchased through: sjkp.org

(3) *Reader:* For with the Lord there is mercy, and with Him is plenteous redemption;

And He shall redeem Israel out of all His in - iq - - - ui - ties.

What shall I call thee now, O Gregory? /

Mighty destroyer of godless impiety, /

one who doth establish the laws of piety, /

wise teacher, and bestower of invincible peace, /

unvanquished overthrower of armies, /

thou who ever abidest in the mountains /

and lookest down upon those who are in the cities. //

Pray thou that our souls be saved.

(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a - bid - eth for - ev - - - - er.

What now shall I proclaim thee, O venerable one? /

Guide of those who are astray /

and physician of the ailing, /

bestower of an abundance of necessities upon those who ask, /

most mighty persecutor of demons, /

one who urged the struggle of martyrdom, /

and was prophetically illumined with graces, O right glorious one. //

Pray thou that our souls be saved.

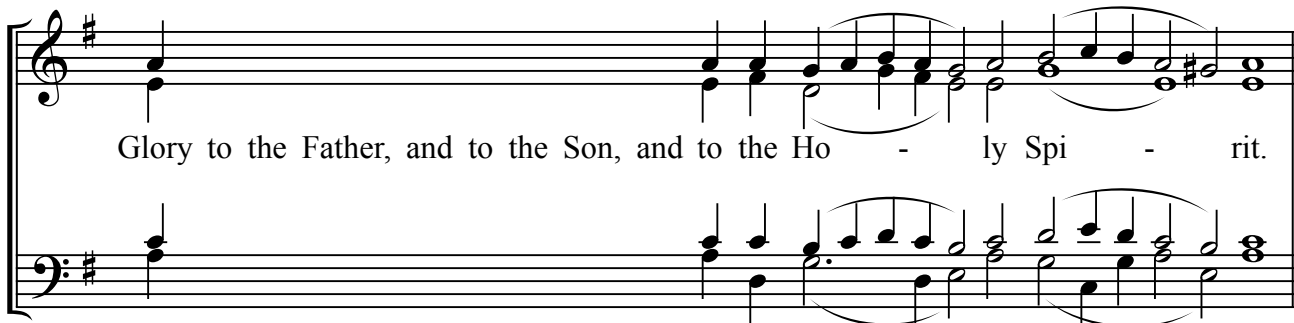
Reader: Glory, in the 6th Tone.

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

Having most wisely entered the depths of knowledge, O hierarch of Christ, /
 thou didst acquire the vision of the Trinity; /
 foreseeing unwaveringly Christ our God in the Spirit, /
 thou dost pour forth upon us an abyss of miracles, /
 having made the watery nature of the sea solid /
 and changed the pagan priest's dark delusion into belief, /
 thou didst persuade the persecutors to truly believe /
 and didst show thyself to them as a pillar of the virtues of piety; /
 and through thy miracles thou wast called a prophet. /
 Wherefore, we beseech thee, /
 cease thou never to entreat the Savior in our behalf, that our souls be saved.

*Both now, the appointed Theotokion,
 or on Sunday, the Dogmatic Theotokion in the tone of the week.*

Reader: Glory, in the **6th Tone**.



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

The wakefulness of God was given thee, /
 O wise one, /
 as it had been given to Daniel; /
 for, as a dream was revealed to him, /
 so was the mystery of the Faith disclosed to thee. //
 Wherefore, O venerable father, pray thou that our souls be saved.

Reader: Both now, in the **same tone**.



Both now and ever and unto the a - - ges of a - ges. A-men.

For Sunday,
 this
 Theotokion:

Christ the Lord, my Creator and Deliverer, /
 Who came forth from thy womb, O all-pure one, /
 and robed Himself in me, /
 hath freed Adam from the curse. /
 Wherefore, like the angel do we unceasingly cry out to thee: /
 O most pure one, who art truly the Mother of God and Virgin, Rejoice!/
 Rejoice, O Mistress, //
 thou intercession, protection and salvation for our souls!