

Reader: Glory, in the **2nd Tone:**

The musical score consists of two staves. The top staff is labeled 'chant' and the bottom staff is labeled 'descant'. Both staves are in the key of D major (one sharp) and 4/4 time. The chant staff begins with a treble clef and a key signature of one sharp. The descant staff begins with a bass clef and a key signature of one sharp. The lyrics 'Glory to the Father, and to the Son, and to the Ho-ly Spi - rit.' are written below the chant staff. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together. There are several rests and a final fermata on the last note of the chant.

Come, all ye faithful, let us praise the harp of the Holy Spirit, /
and let us bless the instructress of piety, / the healer of our souls
and bodies. / With wreaths of discourse let us crown the preacher
and evangelist, / the equal of the apostles, / the radiant beacon of
Iberia, / the clarion of divine sound, / the godly-minded Nina, /
the all-praised herald of the all-pure Mother of God; / and let us
cry out to her thus: / Rejoice, unblemished turtle-dove and pure
dove! / Rejoice, instructress of the knowledge of God! /
Rejoice, fellow laborer with the Apostles Paul and Andrew! //
Rejoice, enlightenment of Iberia and glory of all the world!

Reader: Both now and ever... in the same tone.

The musical score consists of two staves. The top staff is labeled 'chant' and the bottom staff is labeled 'descant'. Both staves are in the key of D major (one sharp) and 4/4 time. The chant staff begins with a treble clef and a key signature of one sharp. The descant staff begins with a bass clef and a key signature of one sharp. The lyrics 'Both now and ever, and unto the ages of a - ges. A - men.' are written below the chant staff. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together. There are several rests and a final fermata on the last note of the chant.

Thou didst bow Thy head before the Forerunner, /
and didst crush the heads of the serpents; /
and, arriving at the streams, Thou didst illumine all things, O Savior, //
that they may glorify Thee, the Enlightener of our souls.