

Stichera on "Lord I have cried" Tone 4, Kievan

(3) *Reader:* In the 4th Tone—

For with the Lord there is mercy and with Him is plenteous redemption;

And He shall redeem Israel out of all his in - iq - - - ui - ties.

Let us hymn the wise Theonas and Theopemptus, /
for, submitting to the dogmas of Christ, /
and having splendidly set at nought all ungodly worship, /
they worshiped the one Lord and God /
in holiness, honor and goodly hope, /
confessing Him right boldly before the tyrants; //
and they have been crowned from on high.

Stichera on "Lord I have cried"

(2) *Reader:* O praise the Lord, all ye nations;

The image shows a musical score for a Stichera. It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics are: "Praise Him, all ye peo - - - - - ples." The word "peoples" is split across several notes with hyphens. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Having forsaken as fleeting /
those things of life which drag men downwards, /
delight in food and glory which fadeth like a flower, /
O most lauded ones, ye cleaved unto Christ, /
enkindled by His comely beauty, /
and ye offered yourselves to Him as sweet-smelling roses, /
and have been divinely crowned with the diadem of the incorrupt kingdom.

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(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a - bi - deth for - ev - - - er.

The image shows a musical score for a Stichera. It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written in a simple, homophonic style. The lyrics are: "And the truth of the Lord a - bi - deth for - ev - - - er." The word "ev" is followed by three dashes, indicating a long note or a pause. The music is in a 4/4 time signature.

Having hated the world /

ye have been shown to transcend the world, /

and have joined the Church of the firstborn; /

and with the angels ye chant incorrupt hymnody, /

standing together before God. /

And having rejected the vile falsehood of idolatry, //

as martyrs ye have put to shame the mindlessness of the tyrants.