

**February 2: The Meeting of our Lord**  
**Great Vespers**  
**Stichera on "Lord I have cried", Tone 1 (Kievan)**

(8) *Reader:* Out of the depths have I cried unto Thee, O Lord;

descant  
chant  
melody

O Lord hear my voice.

† Tell us, O Symeon: Whom bearest thou into the temple

in thine arms, rejoicing? To Whom dost thou cry aloud:

"Now I have been freed, for I have beheld my Savior!"?

"He is the One Who is born of the Virgin!"

He is God the Word, Who from God be-came in - car - nate for our sake

and sav - - - - eth man! Him let us wor - - ship!"

(7) *Reader:* Let thine ears be attentive

To the voice of my sup - pli - ca - - - - - tion.

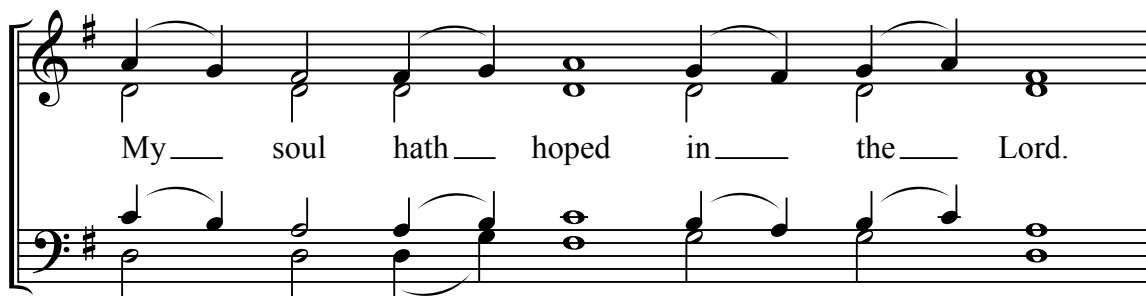
<== *Repeat 1st Sticheron (Page 1): "Tell us, O Symeon..."*

(6) *Reader:* If thou shouldest mark iniquities, O Lord, O Lord, who shall stand?

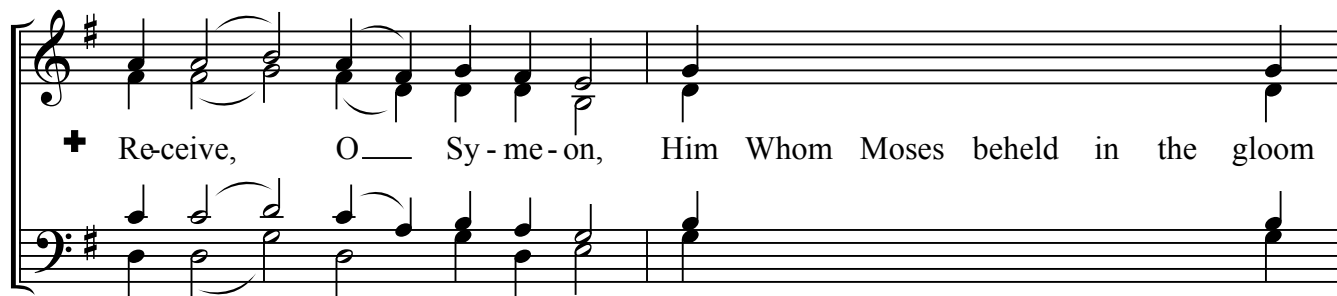
For with Thee there is for - give - - - - - ness.

<== *Repeat 1st Sticheron (Page 1): "Tell us, O Symeon..."*

(5) *Reader:* For Thy name's sake have I patiently waited for Thee, O Lord,  
my soul hath waited patiently for Thy word,



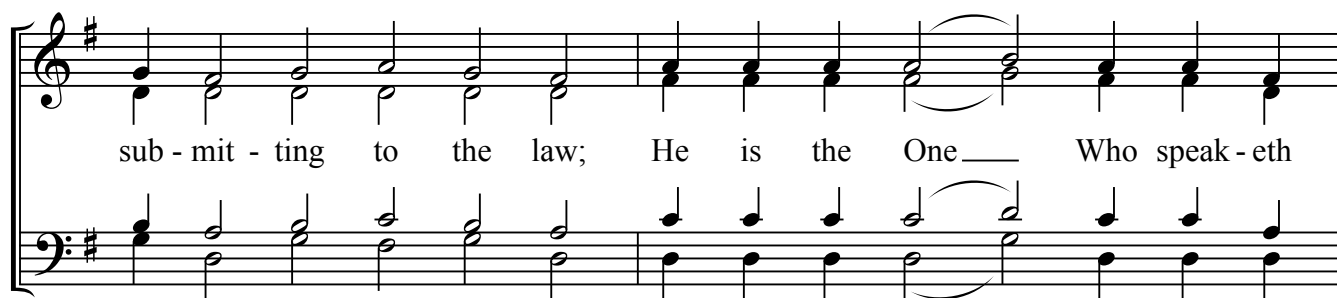
My\_\_\_ soul hath\_\_\_ hoped in\_\_\_ the\_\_\_ Lord.



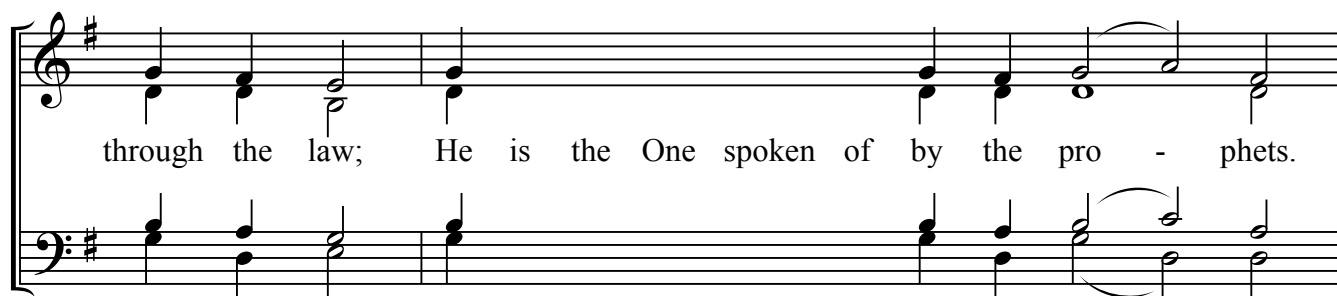
✦ Re-ceive, O\_\_\_ Sy-me-on, Him Whom Moses beheld in the gloom



on Si-nai giv-ing the law, and Who hath be-come a babe,



sub-mit-ting to the law; He is the One\_\_\_ Who speak-eth



through the law; He is the One spoken of by the pro-phets.

Who for our sake hath become in - car - nate

and sav - - - eth man. Him let us wor - ship!

(4) *Reader:* From the morning watch until night, from the morning watch

Let \_\_\_ Is - ra - el hope in \_\_\_ the \_\_\_ Lord.

<== Repeat 2nd Sticheron (Page 3): "Receive, O Symeon..."

(3) *Reader:* For with the Lord there is mercy, and with Him is plenteous redemption;

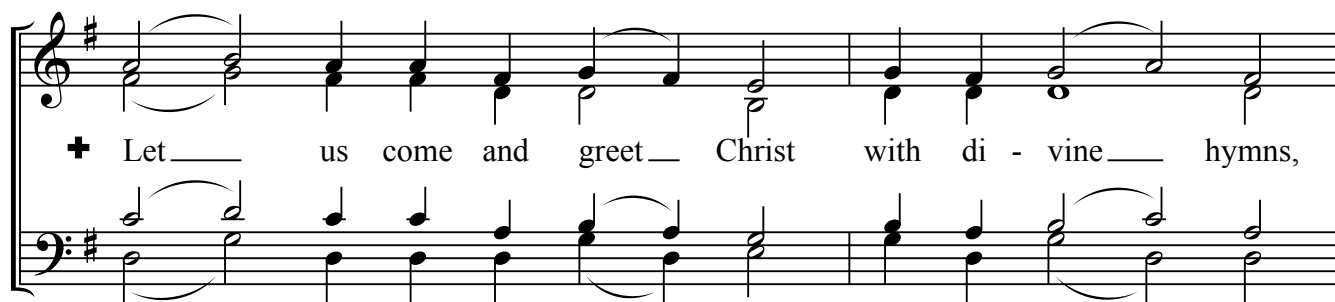
And He shall redeem Israel out of all his in - i - - - qui \_\_\_ ties.

<== Repeat 2nd Sticheron (Page 3): "Receive, O Symeon..."

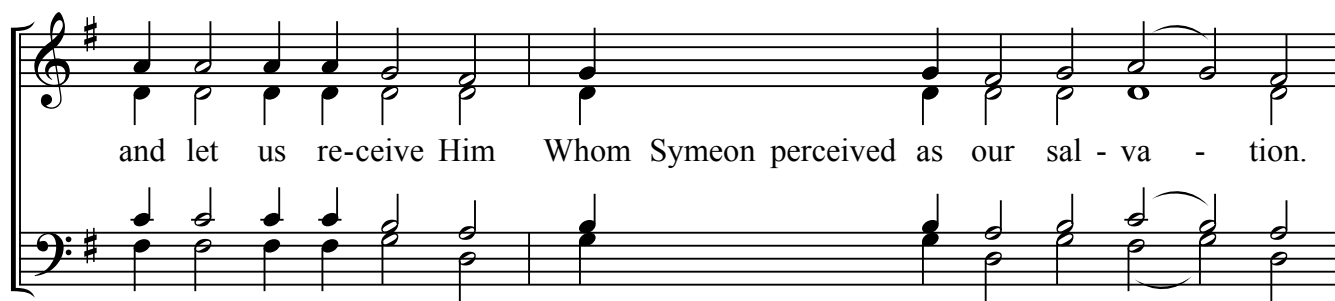
(2) *Reader:* O praise the Lord, all ye nations;



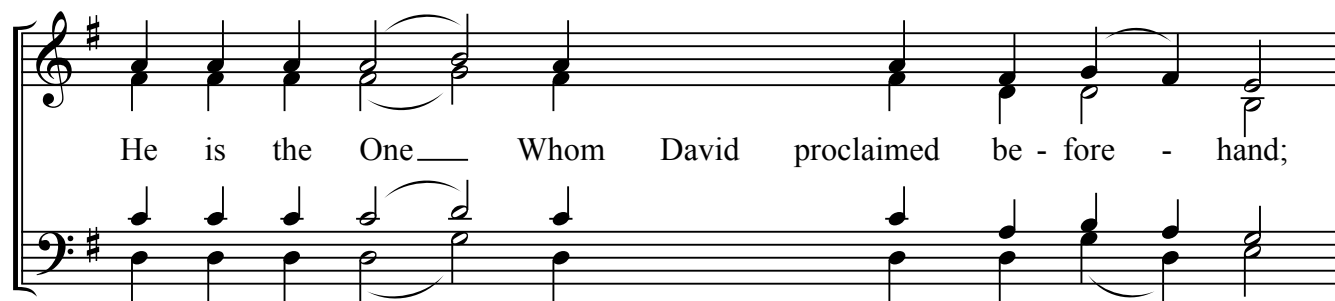
Praise Him all ye peo - - - ples.



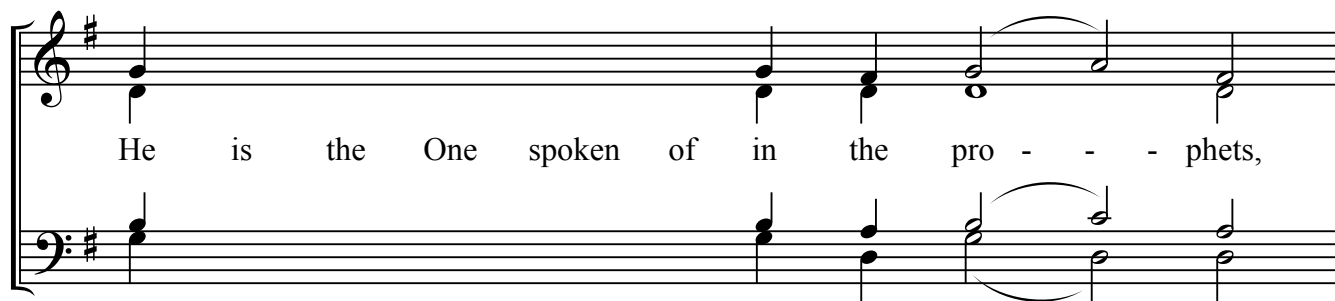
✚ Let us come and greet Christ with di - vine hymns,



and let us re-ceive Him Whom Symeon perceived as our sal - va - tion.



He is the One Whom David proclaimed be - fore - hand;



He is the One spoken of in the pro - - - phets,

Who for our sake hath become in - car - nate

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Who for our sake hath become in - car - nate". The bass staff provides a simple harmonic accompaniment.

and speak - eth through the law. Him let us wor - ship!

The second system continues the hymn. The treble staff has lyrics: "and speak - eth through the law. Him let us wor - ship!". The bass staff continues the accompaniment. The system concludes with a double bar line.

(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a - bi - deth for ev - - - er.

The third system begins with the instruction "(1) Reader:". The treble staff has lyrics: "And the truth of the Lord a - bi - deth for ev - - - er.". The bass staff continues the accompaniment. The system concludes with a double bar line.

<== *Repeat 3rd Sticheron (Page 5): "Let us come..."*