

Sunday before Nativity
Doxasticon of the Praises
Tone 8, Kievan

Reader: Glory, in the 8th Tone:

Glory to the Father, and to the Son, and to the Ho-ly Spi - - - rit.

The compila[̄]tion of the teach[̄]ings of the law /
doth reveal the divine birth of Chr[̄]ist in the flesh /
as being from thos[̄]e who befor[̄]e the law, /
procla[̄]imed the glad tidings of grace /
to those who lived bey[̄]ond the law. /
Wherefore, in that this birth is the means of del[̄]iverance from corrup[̄]tion, /
for the sake of the resurre[̄]ction /
they declared to the souls held fast in Hades: //
O Lord, gl[̄]ory be to Thee!

Both now and ever... and the usual Theotokion:

"Most blessed art thou, O Virgin Theotokos..."

Great Doxology.

English translation by Isaac E. Lambertsen, ©1996, "The Menaion of the Orthodox Church", Vol. IV,
St. John of Kronstadt Press. The complete service text may be purchased through: sjkp.org