

At the Litia, the sticheron of the temple, and this sticheron of the Fathers, in Tone 1:

The prophets of great renown, /
splendid in the rays of divine eloquence, are ever blessed, /
and, putting forth the sayings of the Spirit as fruit, /
they preached to all the ineffable nativity of Christ God; //
and having lived most wondrously, they ended their lives in accordance with the law.

Glory..., in Tone III, (the composition of Germanus)

Come, ye lovers of the feasts of the Church, /
and with psalms let us praise the assembly of the forefathers: /
Adam, the forefather of us all, Enoch, Noah, Melchizedek,
Abraham, Isaac and Jacob;
and, after the Law, Moses and Aaron, / Joshua, Samuel and David, /
and, with them, Isaiah, Jeremiah, Ezekiel, / Daniel and the twelve prophets, /
together with Elijah, Elisha and all the rest, / Zechariah and the Forerunner: //
who all preached Christ, the Life and Resurrection of our race.

Both now and ever... of the forefeast, in the same tone. (Tone 3)

Adorn thyself splendidly, O Bethlehem, / for Eden hath opened! /
Make ready, O Ephratha, / for Adam is restored, and Eve with him.; /
for the curse is annulled, the salvation of the world hath blossomed forth, /
and the souls of the righteous are adorned. /
And bearing hymnody as gift of offering instead of myrrh, /
they receive salvation of soul and incorruption. /
For lo! He Who lieth in the manger doth command before, /
that a spiritual hymn be chanted by those who cry out unceasingly:
O Lord, glory be to Thee!