

**December 8: St. Patapius**  
**Stichera on "Lord I have cried"**  
**Tone 1 - Kievan Chant**

**(3) Reader: In the 1st Tone—**

**For with the Lord there is mercy, and with Him is plenteous redemption;**

descant  
chant  
melody

And He shall redeem Israel out of all his in - iq - ui - ties.

O father Patāpius, /

having quenched the burning of carnal assaults with ābstinence, /

like Elijāh of old thou didst make thine abode in the dēsert, /

purifying thy mind with unceasing prayers unto God. //

And now pray thou that He grant our souls peace and great mērcy.

## Stichera on "Lord I have cried"

(2) *Reader:* O praise the Lord, all ye nations;

Musical notation for the Stichera on "Lord I have cried". The score is written for a single voice part on a grand staff (treble and bass clefs) in the key of D major. The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are: "Praise Him all ye peo - - - ples." The word "ye" is followed by a long dash, and "peo" is followed by three dashes. The piece ends with a double bar line and repeat dots.

O father Patāpius, /

thou didst enroll thyself in the choirs of fasters, /

adorning thyself with dispassion; /

and thou hast made thine abode in the mansions of the venerable, /

where the light is unwaning /

and the Tree of Life doth stand. //

And now pray thou that He grant our souls peace and great mercy.

(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a - bi - deth for ev - - - er.

O father Patapius, /

thou didst shine forth as a beacon from Egypt, /

enlightening the world with the splendors of thy miracles, /

and dispelling the gloom of soul-destroying infirmities, /

and driving off the darkness of the demons. //

And now pray thou that He grant our souls peace and great mercy.