

**Stichera on "Lord I have cried"**  
**3 Stichera of Apostle Bartholomew**  
**Tone 4, Kievan**

August 25

(6) *Reader:* In the 4th Tone— If Thou shouldest mark iniquities, O Lord,  
O Lord, who shall stand?

II-chant melody

I-descant

For with Thee there is for - give - - - - - ness.

Earnestly let us bless the glorious Bartholomew, /  
the never-setting star of the Sun of great splendor, /  
the animate heaven which proclaimeth the glory of God, /  
the divine preacher, /  
the beacon of the nations, /  
the river which poureth forth a stream of understanding //  
and watereth the hearts of the faithful.

Stichera on "Lord I have cried"

**(5) Reader:** For Thy name's sake have I patiently waited for Thee, O Lord;  
my soul hath waited patiently for Thy word,

The image shows a musical score for a Stichera. It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics are: "My soul hath hoped in the Lord." The word "My" is followed by a long horizontal line, and "hath" is followed by a long horizontal line. The lyrics are written below the notes.

Thy paths were revealed in the sea, O apostle, /  
and shown to be beyond the understanding of men; /  
for, cast into the sea in a casket, /  
thou didst make thy way to the West, /  
O most renowned Bartholomew, /  
right glorious martyrs following thee from the East on either side, /  
and rendering homage to thee, //  
at the behest of the Master of all.

(4) *Reader:* From the morning watch until night, from the morning watch

Let Is - ra - el hope in the Lord.

With thy wondrous ascents thou didst purify the water, /  
 and didst arrive at the island of Lipari, /  
pouring forth myrrh, O glorious one, /  
 and healing incurable diseases; /  
 and thou becamest for the faithful in that place a saviour and refuge, /  
 a deliverer and intercessor before the King and Savior of all, //  
 O Apostle Bartholomew.

### 3 Stichera of Apostle Titus

(3) *Reader:* For with the Lord there is mercy, and with Him is plenteous redemption;

And He shall redeem Israel out of all his in - iq - - - ui - ties.

Proclaiming the one Godhead /  
in three Hypostases, /  
thou didst roil the sea of polytheism, /  
and those drowning in the abyss of ungodliness /  
thou didst guide to calm havens, O blessed one. /  
Wherefore, thou hast received heavenly recompense, /  
entreating Him Who loveth mankind, in behalf of those who hymn thee.

(2) *Reader*: O praise the Lord, all ye nations;

Praise Him all ——— ye peo - - - - - ples.

Having illumined thy mind with divine radiance, /  
 thou didst travel with the sun like a ray thereof, /  
 with Paul illumining the benighted, /  
 O godly Titus; /  
 and with him thou didst deliver the world from deepest night.  
 Wherefore, we call thee blessed, /  
 as a God-pleasing hierarch, /  
 a divine apostle //  
 and fervent intercessor.

Stichera on "Lord I have cried"

(1) *Reader:* For He hath made His mercy to prevail over us,

And the truth of the Lord a - bi - deth for ev - - - - er.

The musical score consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written in a simple, homophonic style. The lyrics are placed below the notes. The word 'ev' is followed by four dashes, indicating a long note or a pause. The piece ends with a double bar line.

Hailing from Crete and returning thereto /  
thou didst establish the true Faith therein /  
as an unshakable foundation, /  
and didst edify the faithful therewith /  
by the divine power of heaven, O blessed Titus, /  
first hierarch of thy homeland, /  
companion of Paul //  
and consolation of the faithful.

**Doxasticon of Apostle Bartholomew***Reader: Glory, in the 1st Tone.*

I  
II

Glory to the Father, and to the Son, and to the Ho-ly Spi - - - rit.

Forsaking earthly things, thou didst follow after Christ; /  
 and having been marked by the inspiration of the Holy Spirit, /  
 thou wast sent by Him to the nations who were perishing, /  
 to turn the people to the light of the knowledge of God, /  
 O Apostle Bartholomew. /  
 And having completed the divine feast of thy suffering /  
 and undergone divers tortures, /  
 thou didst surrender thy soul to Christ, /  
 Whom do thou entreat, O most blessed one, that He grant us great mercy.