

Stichera on "Lord I have cried"
Tone 4 - Kievan

(6) *Reader:* In the 4th Tone- If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand?

II-chant melody

For with Thee there is for - give - - - - - ness.

I-descant

Having conceived Life, O Theotokos, /
 thou diest in accordance with the law of nature /
 and dost pass over from earth to the heavens /
 at the behest of Him Who was incarnate /
 of thine all-pure and divine blood. /
 Wherefore, the apostles of godly eloquence /
 have come from the ends of the earth and are present to bury thee, /
 exclaiming to thee in hymnody: /
 Rejoice, O animate throne of the King of all /
 and precious ark of His sanctuary! //
 Rejoice, O thou who alone gavest birth to the Savior of our souls!

Stichera on "Lord I have cried"

(5) *Reader:* For Thy name's sake have I patiently waited for Thee, O Lord;
my soul hath waited patiently for Thy word,

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature is one sharp (F#). The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are: "My soul hath hoped in the Lord." The music features a mix of eighth and quarter notes, with some longer notes and rests. There are some markings that look like the number '8' on the staff, possibly indicating a specific note or a typo in the original document.

When the apostles of the Savior, /
the habitations of the most pure Light, /
the beacons dispelling the night of polytheism, /
learned through the Spirit that thou, O blessed one, /
the divine Cloud from whence the unwaning Light shone forth, /
wast translated from among the things of this earth to transcendent joy, /
they arrived on clouds, escorting thee to the life-bearing tomb //
with songs of parting, O Theotokos, our hope.

(4) *Reader:* From the morning watch until night, from the morning watch

Let Is - ra - el hope in the Lord.

Let creation hold festival in supplication! /
 The Queen of all hath passed over to the noetic kingdom /
 to reign with Him Who reigneth over all creation. /
 Because of her the kingdom of hades hath been destroyed, /
 and we have been upborne from the earth /
 and counted worthy to dwell with the angels. /
 for her dormition hath all noetic nature come together: //
 patriarchs and prophets, the apostles and martyrs.

And 3 stichera of the Saint of the day.