

# January 1-14: The Katavasia of Theophany (Canons I & II), Tone 2

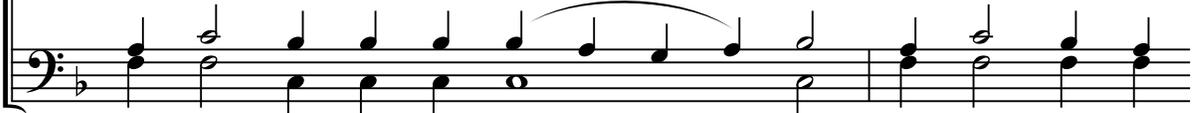
## Ode 1 (1st Canon) :

II-chant melody

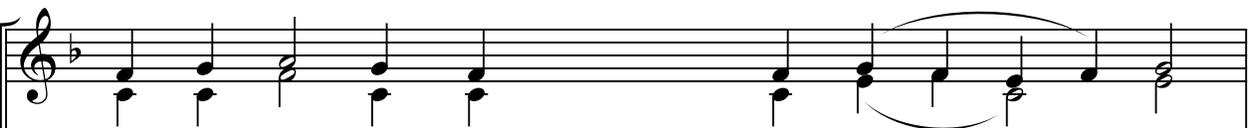


The Lord might - y in bat - - - tle un - cov - ered the

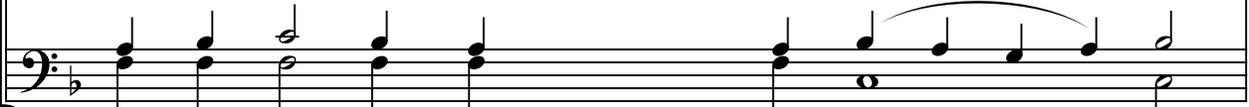
I-descant



foun-da-tions of the deep and led his ser-vants on dry \_\_\_\_\_ ground;



but He cov - ered their adversaries with the wa - - - ters,



for He has been glo - ri - fied.



**Ode 1 (2nd Canon) :**

Is - ra-el passed through the storm-tossed deep of the sea, that God

had turned in - to dry \_\_\_\_\_ land: But the dark wa - ters com-plete-ly

cov - ered the chief captains of Egypt in a wa - ter - y grave

Through the mighty strength of the right hand of the Mas - ter.

Ode 3 (1st Canon) :

The Lord Who gives strength to our kings and exalts the horn of His

a-nointed, is born of a Virgin and comes to baptism.

Therefore, let us the faithful cry a-loud: None is holy

as our God and none is righteous save Thee, O Lord.

**Ode 3 (2nd Canon) :**

From the an - cient snares have we all been set loose,

And the jaws of the devouring lions have been broken:

Let us, then, rejoice exceedingly and open

wide our mouths, weaving with words a melody to the Word

Whose delight it is to bestow gifts upon us.

Ode 4 (1st Canon) :

He whom Thou hast called, O Lord, 'The voice of one

cry-ing in the wil - der - ness,' heard Thy voice when Thou hast

thundered upon man - y wa - ters, bear-ing wit-ness to Thy Son.

Whol-ly filled with the Spirit that had come, he cried a-loud:

'Thou art Christ, the wisdom and the pow - er of God.'

**Ode 4 (2nd Canon) :**

Cleansed by the fire of a mystic vis - - - ion

the Pro - phet sang the praises of the renewal of mor - tal\_\_ man.

Filled with the inspiration of the Spirit, he raised his voice,

telling of the Incarnation of the in - ef - fa - ble Word,

Who has shattered the dominion of the might - - - y.

Ode 5 (1st Canon) :

Je-sus, the Prince of Life, has come to set loose from condemnation

A-dam the first - formed man; and though as God He needs no

cleans - ing, yet for the sake of fall - - - en man

He is cleansed in the Jor - - dan. In its streams He slew the

en - mi - ty and grants the peace that passes all un-der-stand - ing.

**Ode 5 (2nd Canon) :**

By the clean-sing of the Spi - - - rit have we been washed from

the poison of the dark and unclean en - e - my, and we have

set out upon a new path free from er - ror, that leads to gladness

of heart past all at - tain - - - ment, which on - ly

they — at-tain whom God has rec - on-ciled un - to Him-self.

Ode 6 (1st Canon) :

The Voice of the Word, the Candlestick of the Light,

the Morn - ing Star and Forerunner of the Sun,

cried in the wilderness to all the peo - ples: 'Re - pent

and be cleansed while there is yet \_\_\_\_\_ time. For lo, Christ

is \_\_\_\_\_ at \_\_\_\_\_ hand, Who delivers the world from cor - rup - tion.'

**Ode 6 (2nd Canon) :**

The Fa - ther in a voice full of joy made man - i - fest

His Beloved whom He had begotten from the womb.

'Verily,' said He, 'This is My Off - spring, of the same nature as

My - self: bear - ing light, He has come forth from man - kind,

My living Word, in divine providence made a mor - tal man.'

**Ode 7 (1st Canon) :**

The breath of the wind heav - y with dew and the des-cent of the

angel of God preserved the Holy Children from all \_\_\_\_\_ harm,

as they walked in the fi - er - y fur - nace. Re-freshed with dew

in the flames, they sang in thanks-giv - - ing: 'Bless-ed art Thou

and praised a - bove \_\_\_\_\_ all, O Lord God of our fa - thers.'

**Ode 7 (2nd Canon) :**

He Who stilled the heat of the flame of the fur - - - nace

that moun-ted high in the air and encircled the godly Chil - dren,

burnt the heads of the dragons in the stream of the Jor - dan:

and with the dew of the Spi - - - - rit

He washes away all the stub - born gloom of sin.

**Before the Katavasia of the 8th Ode:**

We praise, we bless, we worship the Lord, praising and

supremely exalting Him unto all the a - - - ges.

**Ode 8 (1st Canon) :**

The Bab-y-lon-ian furnace as it poured forth dew, fore-shad-owed

a mar-vel-lous mys - ter-y: how the Jordan should receive in its

streams the im-ma-ter - i - al fire, and should en - com - pass the

Cre - a - - - tor, when He was bap-tized in\_\_\_ the flesh.

Him do ye peoples bless and exalt above all for - ev - - - er.

Ode 8 (2nd Canon) :

The cre - a - tion finds itself set - - - free, and those in

darkness are now made sons\_ of the light: A - lone the prince of

dark - ness groans. Let all the inheritance of the nations,

that was before in mis - - - er - y,

now bless with eagerness Him who has wrought this change.

**Irmos of the 9th Ode (1st Canon) :**

Ev - ery tongue is at a loss to praise thee\_ as is due: ev - en

a spi - rit from the world above is filled with diz - zi - ness,

when it seeks to sing thy praises, O The - o - to - kos. But since

thou art good, ac - cept our faith: Thou know - est well our love in - spired

by\_ God, for thou art the protector of Christians and we mag - ni - fy thee.

**Irmos of the 9th Ode (2nd Canon) :**

O most pure Bride, O bless-ed Mo - - ther, the won-ders of Thy

birthgiving pass all under-stand - ding. Through thee we have obtained

sal-va - tion in all things, and as is right and meet,

we rejoice before Thee, our Bene-fac - - - tor, bearing as a gift

a song of thanks - giv - - - ing.

English text adapted from the translation of Mother Mary and Archimandrite Kallistos Ware Monastery of the Veil Faber and Faber, London, ©1969